

V

2007 056049

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2007 JUL 11 PM 3:31

MICHAEL A. BROWN  
RECORDER

Prepared By/Record and Return to:  
Prepared By: CRYSTAL D WALLACE06/18/07  
JPMorgan Chase Bank, N.A.  
PO BOX 11606  
P. O. Box 4025  
LEXINGTON, KY 405769982

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record. Mortgage dated August 16, 2002, made by ANN L LUCAS to the order of BANK ONE, NA, the principal sum of \$25,020.39 and recorded on September 3, 2002 Volume/Book N/A Page N/A Document 2002 078184 in Mortgage Records of LAKE County, State of Indiana.

Witness my hand and seal on 06/20/07.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.

By: *Crystal D Wallace*  
CRYSTAL D WALLACE  
Vice President

State of Kentucky  
Parish/County of FAYETTE

On 06/20/07 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared CRYSTAL D WALLACE to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

*Shirley R Grubb*  
SHIRLEY R GRUBB -  
EXPIRES 03/05/2010  
Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law.



CRYSTAL D WALLACE

Min:  
MERS Phone, if applicable: 1-888-679-6377

Loan No.: 00410530532730  
County of: LAKE  
Investor No.:  
Investor Category:  
Investor Loan No.:

12-56  
612483743