STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2007 056048

2007 JUL 11 PM 3:31

MICHAEL A. BROWN RECORDER

Prepared By/Record and Return to: Prepared By: RICKIE KNOX 6/18/07 JPMorgan Chase Bank, N.A. PO BOX 11606 P. O. Box 4025 LEXINGTON, KY 405769982

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record. Mortgage dated April 3, 2007, made by KERI WILLISON to the order of JPMORGAN CHASE BANK, N.A., the principal sum of \$63,000.00 and recorded on April 20, 2007 Volume/Book NA Page NA Document 2007032707 in Mortgage Records of LAKE County, State of Indiana.

Document is

Witness my hand and seal on 06/20/07. OFFICIAL!

JPMORGAN CHASE BANK, N. Alment is the property of

the Lake County Recorder!

RICKIE KNOX
Vice President

State of Kentucky Parish/County of FAYETTE SANDERS SANDER

On 06/20/07 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared RICKIE KNOX to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

Sruclyr Shirley R GRUBB -EXPIRES 03/05/2010

Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law.

OFFICIAL SEAL
SHIRLEY R.: GRUBB
NOTARY PUBLIC - KENTUCKY
STATE-AT-LARGE
My Comm. Expires Mar. 5, 2010

RICKIE KNOX

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No.: 00415620202436 County of: LAKE Investor No.: Investor Category: Investor Loan No.:

IN00 04/11/2007

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