

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2007 055653

2007 JUL 11 AM 8:39

MICHAEL A. BROWN
RECORDER

Prepared By/Record and Return to:
Prepared By: TONYA HUMPHREY 6-18-07
JPMorgan Chase Bank, N.A.
PO BOX 11606
P. O. Box 4025
LEXINGTON, KY 405769982

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record. Mortgage dated March 25, 2006, made by JEANETTE DAVIS to the order of JPMORGAN CHASE BANK, N.A., the principal sum of \$57,060.08 and recorded on April 26, 2006 Volume/Book NA Page NA Document 2006 034679 in Mortgage Records of LAKE County, State of Indiana.


Witness my hand and seal on 06/19/07.

JPMORGAN CHASE BANK, N.A.

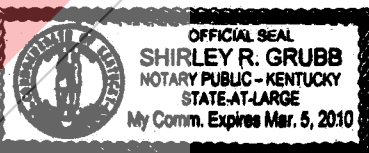
By: 
TONYA HUMPHREY
Vice President

State of Kentucky
Parish/County of FAYETTE

On 06/19/07 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared TONYA HUMPHREY to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.


SHIRLEY R GRUBB -
EXPIRES 03/05/2010
Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law.



TONYA HUMPHREY

Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No.: 00410530751284
County of: LAKE
Investor No.:
Investor Category:
Investor Loan No.:

1256
612483533