STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2007 055480

2007 JUL 10 AM II: 04 MICHAEL A. BROWN

SATISFACTION OF MORTGAGE

This Certifies, that a certain Mortgage executed by CARMEN A. PLASENCIA AND CARMEN LANGSTON AND JAMES H. LANGSTON, WIFE AND HUSBAND. This Security Instrument is given to LAKE MORTGAGE COMPANY, INC. on the 21ST day of MAY 1997 calling for \$84,700.00 recorded in Mortgage Record No. Page No. Document #2004 054528 LAKE

COUNTY, State of INDIANA has been fully partered satisfied, and the same is hereby released.

WITNESS our hand(s) and seal so this 22 ND day of JUNE 2007

ATTEST:

Lake Mortgage Company, Inc.

BY

SUSAN M. BRISTOW, SECRETARY

WDIAN RETER BRIGGS II, ASST. VICE PRES.

State of Indiana, LAKE County, ss:

Before me, the undersigned, a Notary Public in and for said County, this 22ND day of UNE 2007. Personally appeared Susan M. Bristow and Peter Briggs II respectively Secretary and Assistance Vice President acknowledged the execution of the annexed satisfaction of montgage.

Witness my hand and official seal.

Donna S. Rust Notary Public.

Witness my hand and official seal. My Commission expires 11/18/08 Residence Lake. This instrument was prepared by:

Jackie Creighton, Lake Mortgage Co. 4000 West Lincoln Hwy. Merrillville, IN 46410 "I affirm, under penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law". Jackie Creighton

LEGAL DESCRIPTION

TRACT 3, EXCEPT THE SOUTH 102.31 FEET THEREOF, IN CROWN RIDGE ESTATES UNIT ONE, A PLANNED UNIT DEVELOPMENT IN THE CITY OF CROWN POINT, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 78 PAGE 73, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. PTN#33-23-0177-0036 508500/20620

"I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASON-ABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY AW."

PREPARED BY: AMDIL WE LIM

COMMUNITY TITLE COMPANY FILE NO 31667-LAKE