

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2007 055447

2007 JUL 10 AM 9:37

MAIL TAX BILLS TO 101 S Chase Dr., Crown Point, IN 46307 MICHAEL A. BROWN
RECORDER

WARRANTY DEED

THIS INDENTURE WITNESSETH, That **PAUL S. LEWIS AND JEANNIE P. LEWIS, HUSBAND AND WIFE**

("Grantor") of LAKE County in the State of INDIANA

CONVEY AND WARRANT TO DANIEL J. GIBSON AND MARY G. MANNING

("Grantee") of LAKE County in the State of INDIANA

In consideration of One Dollar and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in LAKE County, in the State of Indiana:

LOT NUMBERED SEVENTEEN (17) AND THE EAST 10 FEET OF LOT NUMBERED EIGHTEEN (18) IN FASHION TERRACE, UNIT NO. 1, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 34, PAGE 72, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

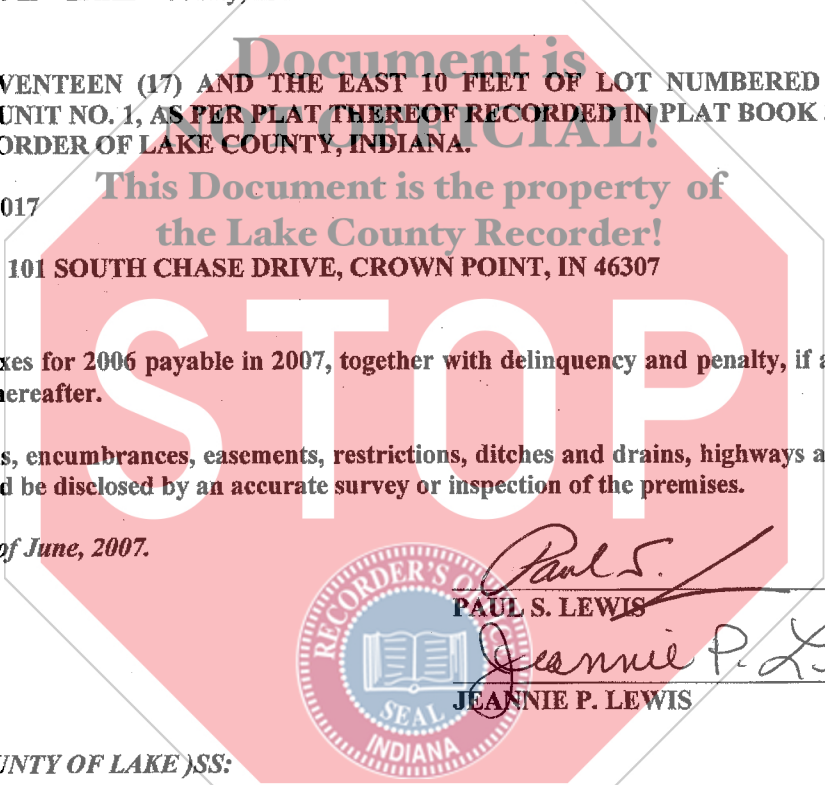
PARCEL #23-09-0252-0017

COMMON ADDRESS: 101 SOUTH CHASE DRIVE, CROWN POINT, IN 46307

Subject to real estate taxes for 2006 payable in 2007, together with delinquency and penalty, if any, and all real estate taxes due and payable thereafter.

Subject to recorded liens, encumbrances, easements, restrictions, ditches and drains, highways and legal rights of way, and matters which would be disclosed by an accurate survey or inspection of the premises.

Dated this 25th day of June, 2007.



Paul S. Lewis
PAUL S. LEWIS
Jeannie P. Lewis
JEANNIE P. LEWIS



STATE OF INDIANA; COUNTY OF LAKE)SS:

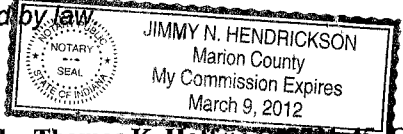
Before Me, the undersigned, a Notary Public in and for said County and State, this 25th day of June, 2007, personally appeared: **PAUL S. LEWIS AND JEANNIE P. LEWIS, HUSBAND AND WIFE**

and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My Commission Expires: 3/9/2012
Resident of Marion County

Signature [Signature]
Printed Jimmy N. Hendrickson Notary Public

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.



Sherri Dabson

This instrument prepared by Thomas K. Hollman #7751-45, Crown Point, Indiana, Attorney at Law
No legal opinion has been rendered during the preparation of this Deed.

MAIL TO: 101 S. Chase Drive, Crown Point IN 46307

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

009021

P.A.M.
16.00
20497#

JUL - 9 2007

PEGGY HOLINGA KATONA
LAKE COUNTY AUDITOR