

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2007 055442

2007 JUL 10 AM 9:36

MICHAEL A. BROWN
RECORDER

LIMITED WARRANTY DEED

9947648

THIS INDENTURE WITNESSETH that Countrywide Home Loans, Inc. ("GRANTOR") a corporation organized under and by virtue of the laws of the State of New York and authorized to do business in the State of Indiana, GRANTS AND CONVEYS TO: THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, HIS SUCCESSORS AND ASSIGNS, C/O Harrington, Moran, Barksdale, Inc., 8600 W. Bryn Mawr Avenue, Suite 600 South, Chicago, IL 60631 for the sum of ONE DOLLAR (\$1.00) and other good and valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in Lake County, Indiana, to-wit:

The West 33 1/2 feet of Lot 8 in Block 4 in Richland Meadows, in the City of Hammond, as per plat thereof, recorded in Plat Book 15, page 23 in the Office of the Recorder of Lake County, Indiana.

Commonly known as: 1035 169th Street, Hammond, IN 46324-2039
Tax ID Number: 26-35-0272-0011

Subject to the taxes for the year 20 07 due and payable in 20 07 and thereafter; Subject to special assessments, if any, now due or to become due; and Subject to any and all covenants and restrictions now of record.

It is expressly understood and agreed that the warranty herein contained is a limited warranty. The Grantor herein warrants the title to the hereinbefore described real estate against the acts of the Grantor and all persons claiming lawfully by, through or under the Grantor.

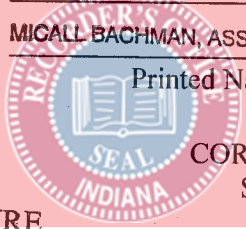
Grantor, by and through the undersigned officers, certifies under oath that no Indiana Gross Income Tax is due or payable in respect to the transfer made by this Deed.

IN WITNESS WHEREOF, the said Countrywide Home Loans, Inc. has caused these presents to be signed by its ASSISTANT VICE PRESIDENT and its Corporate Seal to be hereunto affixed, attested by its ASSISTANT VICE PRESIDENT this 10th day of June, 20 07.

Countrywide Home Loans/Inc.

By: [Signature]
ANGELA ANDERSON, ASSISTANT VICE PRESIDENT
Printed Name and Office

Attest: [Signature]
MICALL BACHMAN, ASSISTANT VICE PRESIDENT
Printed Name and Office



THIS DOCUMENT IS THE DIRECT RESULT OF A FORECLOSURE OR EXPRESS THREAT OF FORECLOSURE AND EXEMPT FROM PUBLIC LAW 63-1993 SEC. 2(3).

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

JUL - 9 2007

PEGGY HOLINGA KATONA
LAKE COUNTY AUDITOR

8935

18-DG
202558

STATE OF TEXAS)
) SS
COUNTY OF COLLIN)

Before me, a Notary Public in and for said County and State, personally appeared ANGELA ANDERSON, ASSISTANT VICE PRESIDENT and MICALL BACHMAN, ASSISTANT VICE PRESIDENT, the ASSISTANT VICE PRESIDENT and ASSISTANT VICE PRESIDENT, respectively, of Countrywide Home Loans, Inc. who acknowledged execution of the foregoing Deed for and on behalf of said Grantor, and who, having been duly sworn, stated that the representations therein contained are true.

Witness my hand and Notarial Seal this 07th day of June, 2007.



Chastity Terrell
Notary Public

Chastity Terrell
Printed Name

My Commission Expires: 2/20/10
County of Residence: Dallas

Instrument Prepared by and Mail to:

Kenneth W. Unterberg 13819-64
Attorney for Plaintiff
Unterberg & Associates, P.C.
8050 Cleveland Place
Merrillville, IN 46410
(219) 736-5579

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law (name).

Heidi Spick
Heidi Spick

Tax Statements To:
Secretary of Housing and Urban Development
C/O Harrington, Moran, Barksdale, Inc.
8600 W. Bryn Mawr Avenue, Suite 600 South
Chicago, IL 60631

FHA CASE # 151-7748685703
Servicer: Countrywide Home Loans, Inc.
Servicer Loan # 86549159

