2007 055255

Recording Requested By:
Novastar Mortgage, Inc.
Prepared By: **Crystal Jennings**
888-603-9011
When recorded mail to:
First American CoreLogic
450 E. Boundary St

Chapin, SC 29036

Case Nbr: **4711349**   **7/6/2007**
Ref Number: **0002370542**
Property Address:
4010 E 101st Ave
Crown Point, IN 46307-8831

INO-R   6/28/2007

This space for Recorder's use

MIN #: 100080190056466030   MERS Phone #: **888-679-6377**

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC., AS NOMINEE FOR NOVASTAR MORTGAGE, INC., the present holder of the Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Beneficiary: **NOVASTAR MORTGAGE, INC.**
Borrower(s):   **TONIA MICHALSKI**
Date of Mortgage: **5/2/2006**
Loan Amount: **$199,500.00**

Recorded in **Lake County, IN** on: **5/8/2006**, book **N/A**, page **N/A** and instrument number **2006 038668**

Property Legal Description: Refer to legal description on original mortgage.

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on 6/28/2007

MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC., AS NOMINEE FOR NOVASTAR MORTGAGE, INC.

By: _____
Joan Wilson, Vice President

State of **South Carolina**, County of **Lexington**

On **6/28/2007**, before the undersigned Notary Public, personally appeared **Joan Wilson, Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC., AS NOMINEE FOR NOVASTAR MORTGAGE, INC.** personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. Witness my hand and official seal.

_____
Notary Public

> **FRANCES Y. KING**
> Notary Public
> State of South Carolina
> My Commission Expires June 21, 2010