STATE OF INDIANA LAKE COUNTY FILED FOR BY DARK

2007 055226

2007 JUL 10 AM 8: 50

## MICHAEL A. GROW:. STATE OF INDIANA RECORDER SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FINANCE AMERICA LLC. holder of a certain mortgage to secure the amount of \$ 41,000.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same and in consideration thereof does hereby cancel and discharge said mortgage.

**ORIGINAL MORTGAGOR:** 

JEFFREY LAW AND BARBARA J. JAMES

**ORIGINAL MORTGAGEE:** 

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FINANCE AMERICA LLC.

SEPTEMBER 1, 2004 9 - 3 - 04

DATED:

**RECORDED DATE:** 

BOOK:

PAGE:

DOC/INSTRUMENT: PROPERTY ADDRESS:

2004-075506 985 LINDA STREET, HQBART, INDIANA

COUNTY:

AP#:

LAKE, INDIANA 27183635 / 18-363-5 **t 1S** 

IN WITNESS WHEREOF, the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FINANCE AMERICA LLC. by Neil Dyson Vice

President on JUNE 29, 2007, has hereunto set its corporate name and seal:

the Lake CourMORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FINANCE AMERICA LLC.

When Recorded Return To: Financial Dimensions, Inc

1400 Lebanon Church Rd.

Pittsburgh, PA 15236

Name: Neil Dyeon Title: Vice President

STATE OF FLORIDA

SS.

COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me, the undersigned Notary, on JUNE 29, 2007, by Neil Dyson, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FINANCE AMERICA LLC., on behalf of the corporation. Neil Dyson is personally known to me.

Witness my Hand and Seal of Office.

Notary Public - State of Florida

av Prepared by: SUKHADA LAD OCWEN LOAN SERVICING, LLC 1661 Worthington Road Suite 100 West Palm Beach, Florida 33409 Loan Number: 40641011

Investor # 2404

NOTARY PUBLIC-STATE OF FLORIDA Doris Chapman Commission # DD518204 Expires: FEB. 14, 2010 Bonded Thru Atlantic Bonding Co., Inc. PP.M. # 19.00 50