

2007 055203

2007 JUL 10 Am 8: 44

INmrsd-eR2.0 06/07/2007

When Recorded Return To:

DOCX

1111 Alderman Drive

Suite 350

Alpharetta, GA 30005

Property Address:

1350 WEST 94TH COURT **CROWN POINT, IN 46307**

The Above Space for Recorder's Use Onlast CORDER

2006(c) By DOCX, LLC

WELLS 708 0144874021

CRef#:07/12/2007-PRef#:R089-POF Date:06/12/2007-Print Batch ID:27643

Recording Requested By:

Wells Fargo Bank, N.A.



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Wells Fargo Bank, N. A., whose address is 2701 WELLS FARGO WAY, X9901 -11R, MINNEAPOLIS, MN 55467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Borrower(s): SHARIFA TOWNSEND

Original Mortgagee: WELLS FARGO BANK, N.A. the property of

Date of Mortgage: 05/24/2005 Loan Amount: \$179,800.00

Recording Date: 05/26/2005 Document #: 2005043136

and recorded in the official records of the County of Lake, State of Indiana affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 06/26/2007.

Wells Fargo Bank, N. A.

State of GA

County of Fulton Vice Pres. Loan Documentation

On this date of 06/26/2007, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named Linda Green, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the Vice Pres. Loan Documentation of Wells Fargo Bank, N. A. and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Document Prepared By:

GA 30005

Ronald E Meharg

Notary Public:

RAJ PARMAR Notary Public - Georgia **Fulton County**

My Comm. Expires Feb. 26, 2010

1111 Alderman Drive, Suite #350, Alpharetta,

D.D.M. 12.00# 207968