

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2007 055200

2007 JUL 10 AM 8:44

MICHAEL A. BROWN
RECORDER

When Recorded Return To:

The Space Above is Reserved for Recorder's Use Only

DOCX
1111 Alderman Drive
Suite 350
Alpharetta, GA 30005

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Property Address:
3900 Liverpool Road
Lake Station, IN 46405

CRef#:07/29/2007-Pre#:A020-POF
Date:06/29/2007-Print Batch ID:379

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, **Seattle Mortgage Company**, whose address is **190 Queen Anne Ave. North, Suite 100, Seattle, WA 98109**, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto, whose address is, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Original Borrower(s): **EDWARD L. BUNNELL**
Original Mortgagee: **HOME MORTGAGE CORPORATION**
Date of Mortgage: **11/12/1998** Loan Amount: **\$82,500.00**
Recording Date: **11/25/1998** Document #: **98093948**

and recorded in the official records of the **County of Lake**, State of **Indiana** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **08/15/2005**.

Seattle Mortgage Company

Jessica Ohde

Jessica Ohde
Vice President
State of **GA**
County of **Fulton**

Linda Green

Linda Green
Vice President

On this date of **08/15/2005**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green** and **Jessica Ohde**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Vice President** respectively of **Seattle Mortgage Company**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Juan

Notary Public:

Ron Meharg

Document Prepared By:
Ron Meharg, 888-362-9638
1111 Alderman Dr. Suite 350, Attn: Assignment
Dept., Alpharetta, GA 30005



DIANNE MISKELL
Notary Public - Georgia
Fulton County
My Comm. Expires June 14, 2008

*D.M.
28180FF
1200
0.42.00*