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15120389

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STATE OF INDIANA
LAKE COUNTY
PUBLIC RECORDS

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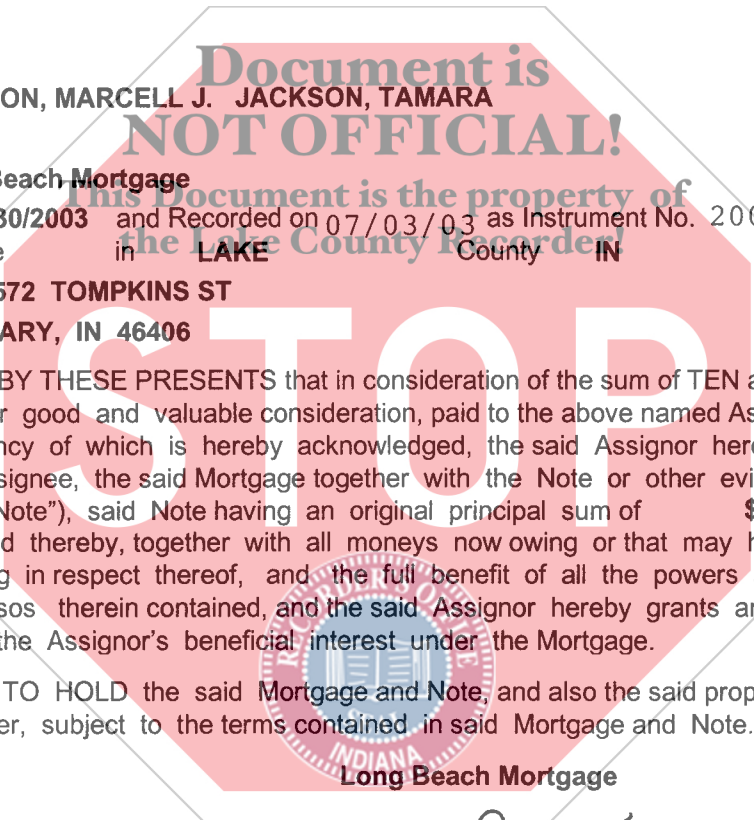
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RECORD FIRST

Loan No. **5572177** **ASSIGNMENT OF MORTGAGE**
Date of Assignment: **07/08/2003**
Assignor: **Long Beach Mortgage**
Assignee: Mortgage Electronic Registration Systems, Inc. (MERS)

Executed By **JACKSON, MARCELL J. JACKSON, TAMARA**

To: **Long Beach Mortgage**
Mortgage Dated: **06/30/2003** and Recorded on **07/03/03** as Instrument No. **2003 069101**
Book Page in **LAKE** County **IN**
Property Address: **1572 TOMPKINS ST**
GARY, IN 46406



KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and no /100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of **\$48,400.00** with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisions therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

Long Beach Mortgage

ON **07/08/2003**

BY:

STATE OF CALIFORNIA]
COUNTY OF SAN JOAQUIN] SS

Sue Southwick
Asst Vice President

ON **07/08/2003** BEFORE ME, **M. Baguindo**, A NOTARY PUBLIC,
PERSONALLY APPEARED **Sue Southwick**
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSONS, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THIS INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

M. Baguindo

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American doc ser

EXHIBIT A

LOTS 19 AND 20 IN BLOCK 4 IN HENRY A. BOORSE'S FIRST ADDITION TO INVANHOE, IN THE CITY OF GRAY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 2, PAGE 42, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social security numbers in this document, unless required by law.

Document Gillian Wood

NOT OFFICIAL!

**This Document is the property of
the Lake County Recorder!**

STOP

