

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2007 054317

2007 JUL -5 AM 10:55

MICHAEL A. BROWN
RECORDER

Prepared By/Record and Return to:
Prepared By: KAYLA ALCORN 06/13/07
JPMorgan Chase Bank, N.A.
PO BOX 11606
P. O. Box 4025
LEXINGTON, KY 405769982

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that CHASE BANK USA, N.A., does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record. Mortgage dated March 10, 2003, made by BETTY JEAN ODEN to the order of CHASE MANHATTAN BANK USA, N.A., the principal sum of \$12,300.00 and recorded on March 21, 2003 Volume/Book NA Page NA Document 2003 029763 in Mortgage Records of LAKE County, State of Indiana.

Witness my hand and seal on 06/15/07.

CHASE BANK USA, N.A. F/K/A CHASE MANHATTAN BANK USA, N.A.

By: Shirley R Grubb
SHIRLEY R GRUBB
Vice President

State of Kentucky
Parish/County of FAYETTE

On 06/15/07 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared SHIRLEY R GRUBB to me known to be an Vice President respectively, of CHASE BANK USA, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

Krystal N Brooks
KRYSTAL N BROOKS -
EXPIRES 02/01/2011
Notary Public



I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. KAYLA ALCORN

Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No.: 00449258210443
County of: LAKE
Investor No.:
Investor Category:
Investor Loan No.:

IN00
04/11/2007

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