STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2007 054174

2007 JUL -5 AM 10: 10

MICHAEL A. BROWN RECORDER

Recording Requested By:

RECORD AND RETURN TO: CHASE HOME FINANCE LLC LIEN RELEASE DEPARTMENT P O BOX 4025 MONROE, LA 71211-4025

20 339 024

Return To:

A

Parcel No.: 28-535-3

Loan Number:

G05031531

Assignment of Mortgage

For value received, Wilmington Finance, a division of AIG Federal Savings Bankthe holder of a Mortgage (herein"Assignor") whose address is 401 Plymouth Road, Suite 400 Plymouth Meeting,PA 19462 does hereby Grant, sell, assign, transfer, and convey,

Chase Home Finance LLC

, a corporation organized and existing under the laws of

(herein "assignee"), whose address is

180 Kansas in Suite A Monroe LA 71203

, a certain Mortgage dated 4/14/2005 , made and executed by :BEATRIZ C. APOLO , whose address is 1201 TUCKAHOE PL. # 2A MUNSTER, IN 46321, to and in favor of Wilmington Finance, a division of AIG Federal Savings Bank upon the following described property situated in LAKE County, State of INDIANA

This Document is the property of the Lake County Recorder!

Such Mortgage having been given to secure a payment of

which Mortgage is of record in Book, Volume, or Liber No.

, at pag

(or as No. \bigstar) of the records of LAKE County, State of INDIANA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

* 2005 U325 89

This document prepared by Wilmington Finance, a division of AIG Federal Savings Bank ,401 Plymouth Rd., suite 400, Plymouth Meeting PA 19462

14.00 H 5810733 H TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 4/15/2005 Wilmington Finance, a divis of AIG Federal Savings Bank Più W (Assignor Witness Jonathan P. Herb Chris White Assistant Vice President Commonwealth/State of Pennsylvania County of Montgomery On the 15th day April, 2005 before me, Suzanne E. Levin, the undersigned officer, personally appeared Jonathan P. Herb who acknowledged himself to be the Assistant Vice President of Wilmington Finance, a division of AIG Federal Savings Bank, a corporation, and that he, as such Assistant Vice President, being authorized to do so, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself as Assistant Vice President, In witness whereof I hereunto set my hand and official seal. This Document the Lake County Recor

