STATE OF INDIANA
LAKE COUNTY
FILED FOR EYE RE

2007 JUL -3 PM 3: 01

MICHAEL A. BROWN RECORDER

2007 053967

State of Indiana County of Lake

Release of Mortgage

When recorded mail to: Anthony E Broadnax Michaile Broadnax 653 S Main St Crown Point IN 46307

Loan Number: 6522842258 133

Know all Men by these Presents: That Bank of America, N.A., a corporation existing under the laws of the and doing business at 4161 Piedmont Pkwy., Greensboro, NC 27410, the owner and holder of a certain mortgage deed executed by Anthony E Broadnax and Michaile Broadnax to BANK OF AMERICA, N.A. bearing the date 05/05/2006, recorded in Official Records on 05/12/2006, Recorder's File No./Document No. 2006 040454, in the Mortgage Records of the County of Lake, State of Indiana, securing certain note in the principal sum of \$108,000.00 Dollars, and certain promises and obligations set forth in said mortgage deed, upon the property situate in said State and County, hereby acknowledges full payment and satisfaction of said note and mortgage deed, and surrenders the same as canceled, and hereby directs the County Recorder to cancel, release, and discharge the same of record.

In Witness Whereof the said corporation has caused these presents to be executed in its name by its proper officers thereunto duly authorized on 06/25/2007.

Bank of America, N.A.

By: Jefferson M Davis, Vice President

State of North Carolina, County of Guilford

I Hereby Certify that on 06/25/2007 before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared Jefferson M. Davis well known to me to be the Vice President of Bank of America, N.A. a corporation, and that he/she acknowledged executing the same freely and voluntarily under authority duly vested in him/her by said corporation.

Witness my hand and official seal in the County and State last aforesaid on 06/25/2007.

Prepared by: Dorothy Williams Bank of America

4161 Piedmont Pkwy., Greensboro, NC 27410

Notary Public Commission Expires:

Notary Public My Comm. Exp. Oct. 04, 2009

PARTORD COLLEGE

1202 JJG