

2

**POWER OF ATTORNEY
TO SELL AND CONVEY**

KNOW ALL MEN BY THESE PRESENTS, that I, Benjamin Cherry, of Lake County, State of Indiana, hereby make, constitute and appoint Alfreda McCoy Hammons of Lake County, State of Indiana my true and lawful Attorney-in-Fact for me and in my name to bargain, make and enter into contracts for sale, sell and convey all of my interest in the following described real estate, to-wit:

Lot 9, Block 2, Kaplan's 1st Subdivision, as shown in Plat Book 29, page 106, in the Office of the Recorder of Lake County, Indiana.

Commonly known as 929 Durbin Street, Gary, IN 46406

all for such price and on such terms as she in her discretion shall determine, and for me and in my name to make, execute, acknowledge and deliver good and sufficient deeds for conveyances for the same, to approve and execute the closing statement, closing affidavit, and any other instruments necessary therefore; and in general power to do and perform all things whatsoever necessary to be done in the premises as fully as I could do if personally present, hereby ratifying and confirming all that my said attorney shall lawfully do or cause to be done by virtue hereof; and no purchaser or other person who shall pay money or other consideration to my said attorney in connection with the exercise of the foregoing powers by said attorney shall be required to see to the application of such payment.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 27 day of October, 2006.
Benjamin Cherry
Benjamin Cherry

STATE OF INDIANA)
COUNTY OF Lake) ss:

Before me, a Notary Public in and for said County and State, personally appeared Benjamin Cherry who acknowledged the execution of the above and foregoing Power of Attorney to Sell and Convey this 27 day of October, 2006.

My Commission Expires:

SARAH J. GREEN
My County of Residence: **SEAL**
Notary Public, State of Indiana
My Commission Expires September 29, 2013

THIS INSTRUMENT PREPARED BY: DOUGLAS M. KWACHKOFF, Attorney at Law
325 N. Main, Crown Point IN 46307 317-867-3200
Cur File No. 2637155-01

2007 053670

2007 JUL -2 AM 11:16

MICHAEL A. BRONKHORST
RECORDER

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

\$74

12393

CA

FILED

JUL 02 2007

PEGGY HOLINGA KATONA
LAKE COUNTY AUDITOR

WTH
CK # 15360

Return to
INDIANA TITLE NETWORK COMPANY
325 NORTH MAIN
CROWN POINT, IN 46307

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT UNLESS REQUIRED BY LAW.

Douglas M. Kwachkoff



OFFICE OF THE LAKE COUNTY RECORDER

LAKE COUNTY GOVERNMENT CENTER
2293 NORTH MAIN STREET
CROWN POINT, INDIANA 46307

MICHAEL A. BROWN
Recorder



PHONE (219) 755-3730
FAX (219) 755-3257

MEMORANDUM

DISCLAIMER

Document is NOT OFFICIAL!
This document has been recorded as presented.
It may not meet with State of Indiana Recordation requirements.

**This Document is the property of
the Lake County Recorder!**

STOP

