STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2007 053164

2007 JUN 29 AM 10: 08

MICHAEL A. BROWN RECORDER

Loan#: 0107611873

RLS#: 857236

Page 1

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: STEVE PENROD

Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC

Original Mortgage Amount: 85,850.00

Dated: FEBRUARY 07, 2007

Recorded on: MARCH 01, 2007 as Instrument No. 2007 018154 in DRAWER: --- at CARD: ---

Property Address: 1401 2ND STREET, HOBART, IN 46342-0000

County of LAKE, State of INDIANA

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on JUNE 12,

2007

ARGENT MORTGAGE COMPANY, L.L.C.

By:

ASSISTANT VICE PRESIDEN KEVIN O'CONNOR

State of County of **CALIFORNIA ORANGE**

This Document is the property of

On JUNE 12, 2007, before me, IRIS B JENKINS, a Notary Public, personally appeared KEVIN O'CONNOR personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. IRIS B. JENKINS

Comm. # 1449616 NOTARY PUBLIC - CALIFORNIA

Witness my hand and official seal.

(Notary Name): IRIS B JENKINS

THIS INSTRUMENT WAS PREPARED BY: LANDAMERICA, P.O. BOX 25088

SANTA ANA, CA 92799, MAURA HERNANDEZ (LAND AM)

Recording Requested By:

LANDAMERICA

And When Recorded Mail To:

LANDAMERICA

P.O. BOX 25088

SANTA ANA, CA 92799

D.D.M. 1200 II 1554824064