

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2007 JUN 29 AM 10:08

MICHAEL A. BROWN  
RECORDER

2007 053162

Loan#: 0105962807

RLS#: 851933



Page 1

**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: DONALD K MARTINDELL AND WANDA K MARTINDELL, HUSBAND AND WIFE

Original Mortgagee: AMERIQUEST MORTGAGE COMPANY

Original Mortgage Amount: 153,000.00

Dated: FEBRUARY 03, 2005

Recorded on: FEBRUARY 14, 2005 as Instrument No. 2005 010734 in DRAWER: --- at CARD: ---

Property Address: 8927 WAYMOND AVE, HIGHLAND, IN 46322-0000

County of LAKE, State of INDIANA

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on MAY 31, 2007

AMERIQUEST MORTGAGE COMPANY

By:   
KEVIN O'CONNOR, ASSISTANT VICE PRESIDENT

State of CALIFORNIA  
County of ORANGE

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On MAY 31, 2007, before me, IRIS B JENKINS, a Notary Public, personally appeared KEVIN O'CONNOR personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): IRIS B JENKINS



THIS INSTRUMENT WAS PREPARED BY: LANDAMERICA, P.O. BOX 25088  
SANTA ANA, CA 92799, MAURA HERNANDEZ (LAND AM)

Recording Requested By:  
LANDAMERICA

And When Recorded Mail To:  
LANDAMERICA  
P.O. BOX 25088  
SANTA ANA, CA 92799

*D.D.M.  
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