

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2007 JUN 29 AM 10:07

MICHAEL A. BROWN
RECORDER

2007 053160

Loan#: 0081577660
Page 1

RLS#: 855021



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: **JOSEPH A AND CHRISTINA BARRERA, HUSBAND AND WIFE**

Original Mortgagee: **AMERIQUEST MORTGAGE COMPANY**

Original Mortgage Amount: **170,998.00**

Dated: **JUNE 03, 2004**

Recorded on: **JUNE 15, 2004 as Instrument No. 2004-049926 in DRAWER: --- at CARD: ---**

Property Address: **3983 KINGSWAY DRIVE, CROWN POINT, IN 46307-0000**

County of **LAKE**, State of **INDIANA**

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on **JUNE 06, 2007**

AMERIQUEST MORTGAGE COMPANY

By: 
KEVIN O'CONNOR, ASSISTANT VICE PRESIDENT

State of **CALIFORNIA**
County of **ORANGE**

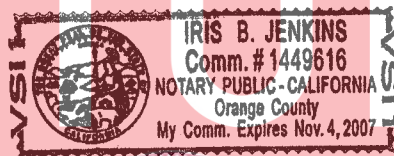
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On **JUNE 06, 2007**, before me, **IRIS B JENKINS**, a Notary Public, personally appeared **KEVIN O'CONNOR** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



(Notary Name): **IRIS B JENKINS**



THIS INSTRUMENT WAS PREPARED BY: **LANDAMERICA, P.O. BOX 25088
SANTA ANA, CA 92799, ZAC CHIA (LAND AM)**

Recording Requested By:
LANDAMERICA

And When Recorded Mail To:
**LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799**

*D.D.M.
12.00 #
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