

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2007 053159

2007 JUN 29 AM 10:07

MICHAEL A. BROWN
RECORDER

Loan#: 0047599014 RLS#: 854942
Page 1



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: MARTELLA A STEVENSON
Original Mortgagee: AMERIQUEST MORTGAGE COMPANY
Original Mortgage Amount: 99,000.00
Dated: MAY 19, 2003

Recorded on: JUNE 24, 2003 as Instrument No. 2003-065246 in DRAWER: --- at CARD: ---
Property Address: 6849 NORTHCOTE AVE, HAMMOND, IN 46324-0000

County of LAKE, State of INDIANA

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on JUNE 06, 2007

AMERIQUEST MORTGAGE COMPANY

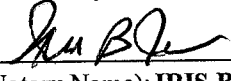
By: 
KEVIN O'CONNOR, ASSISTANT VICE PRESIDENT

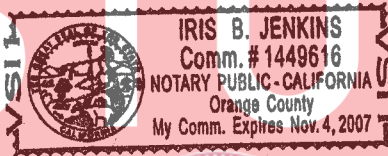
State of CALIFORNIA
County of ORANGE



On JUNE 06, 2007, before me, IRIS B JENKINS, a Notary Public, personally appeared KEVIN O'CONNOR personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


(Notary Name): IRIS B JENKINS



THIS INSTRUMENT WAS PREPARED BY: LANDAMERICA, P.O. BOX 25088
SANTA ANA, CA 92799, ZAC CHIA (LAND AM)

Recording Requested By:
LANDAMERICA

And When Recorded Mail To:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799

D.D.M.
12.00 #
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