

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2007 053158

2007 JUN 29 AM 10:07

MICHAEL A. BROWN  
RECORDER

Loan#: 0073999526  
Page 1

RLS#: 856619



**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ALFONSO CHAGOYA  
Original Mortgagee: AMERIQUEST MORTGAGE COMPANY  
Original Mortgage Amount: 76,500.00  
Dated: MARCH 22, 2004

Recorded on: APRIL 01, 2004 as Instrument No. 04-26786 in DRAWER: --- at CARD: ---  
Property Address: 6146 MARSHALL AVENUE, HAMMOND, IN 46323-0000  
County of LAKE, State of INDIANA

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on JUNE 13, 2007

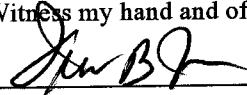
AMERIQUEST MORTGAGE COMPANY

By:   
KEVIN O'CONNOR, ASSISTANT VICE PRESIDENT

State of CALIFORNIA  
County of ORANGE



On JUNE 13, 2007, before me, IRIS B JENKINS, a Notary Public, personally appeared KEVIN O'CONNOR personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.  
  
(Notary Name): IRIS B JENKINS

THIS INSTRUMENT WAS PREPARED BY: LANDAMERICA, P.O. BOX 25088  
SANTA ANA, CA 92799, MAURA HERNANDEZ (LAND AM)

Recording Requested By:  
LANDAMERICA

And When Recorded Mail To:  
LANDAMERICA  
P.O. BOX 25088  
SANTA ANA, CA 92799

*P.A.M.  
12.00 #  
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