STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2007 053157

2007 JUN 29 AM 10: 07 MICHAEL A. BROWN RECORDER



Satisfaction of Mortgage

America's Servicing Company #:1127125251 "SCHAAFSMA" Lender ID:P68001/5287605014 Lake, Indiana MFRS #: 100195910003157552 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST NLC FINANCIAL SERVICES, LLC, DBA THE LENDING CENTER, holder of a certain Mortgage to secure the amount of \$126,700.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: ROBERT SCHAAFSMA AND SHARON SCHAAFSMA

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST NLC

FINANCIAL SERVICES, LLC, DBA THE LENDING CENTER

Dated: 10/04/2006 Recorded: 10/18/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2006-091255,

In the offices of the County Recorder of Lake County, in the State of Indiana Property Address: 9202 WEST 142ND PLACE, CEDAR LAKE, IN 46303

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST NLC FINANCIAL SERVICES, LLC, DBA THE LENDING CENTER On June 22nd, 2007

LYDIA HERRERA, Assistant Secretary

STATE OF California COUNTY OF San Bernardino

On June 22nd, 2007 before me, MATTHEW L. HANNEMAN, Notary Public, personally appeared LYDIA HERRERA, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

MATTHEW L. HANNEMAN

Notary Expires: 05/03/2009 #1575805

MATTHEW L. HANNEMAN COMM. #1575805 至 NOTARY PUBLIC - CALIFORNIA SAN BERNARDINO COUNTY My Comm. Expires May 3, 2009

(This area for notarial seal)

This instrument was prepared by: Clara Salas (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407 866-430-0675

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Clara Salas (106).

When Recorded Return To:

ROBERT SCHAAFSMA, 9202 W 142ND PL, CEDAR LAKE, IN 46303

D.D.M. 12.00± 304483

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