

2007 053137

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2007 JUN 29 AM 10:03

MICHAEL A. BROWN  
RECORDER

Prepared By/Record and Return to:  
Prepared By: ULANDA WILLIS  
Chase Home Finance LLC  
Reconveyance Services  
P. O. Box 4025  
Monroe, LA 71203

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record. Mortgage dated September 17, 2005, made by THOMAS L. BUSCH AND BARBARA A. BUSCH to the order of JPMORGAN CHASE BANK, N.A., the principal sum of \$118,600.00 and recorded on October 7, 2005 Volume/Book Page Document 2005088139 in Mortgage Records of LAKE County, State of Indiana.

Witness my hand and seal on 06/22/07.

JPMORGAN CHASE BANK, N.A.

By: \_\_\_\_\_  
GEORGE LONG  
Vice President

State of Louisiana  
Parish/County of Ouachita

On 06/22/07 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared GEORGE LONG to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

*Vicki C Knighten*  
VICKI C KNIGHTEN - 34231  
Lifetime Commission Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. \_\_\_\_\_ ULANDA WILLIS

Min:  
MERS Phone, if applicable: 1-888-679-6377

Loan No.: 1835097877  
County of: LAKE  
Investor No.: 529  
Investor Category:  
Investor Loan No.: 276455835  
Outbound Date: 06/19/07



D.D.M.  
12.00 #  
5808391