STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2007 053113

2007 JUN 29 AM 9: 55

MICHAEL A. BROWN RECORDER

Prepared By/Record and Return to: Prepared By: CRYSTAL D WALLACE06/12/07 JPMorgan Chase Bank, N.A. PO BOX 11606 P. O. Box 4025 LEXINGTON, KY 405769982

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK NA, does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record. Mortgage dated March 24, 1999, made by J D GREER AND PINKY GREER to the order of BANK ONE INDIANA

Mortgage dated March 24, 1999, made by J D GREER AND PINKY GREER to the order of BANK ONE INDIANA NA, the principal sum of \$66,030.00 and recorded on May 17, 1999 Volume/Book N/A Page N/A Document 99041805 in Mortgage Records of LAKE County, State of Indiana.

Document is OT OFFICIAL

Witness my hand and seal on 06/14/07.) TOFFICIAL!

JPMORGAN CHASE BANK NA SUCCESSOR BY MERGER TO BANK ONE NA FKA BANK ONE INDIANA NA the Lake County Recorder!

By: Sniely & Study SHIRLEY R GRUBB

Vice President

State of Kentucky
Parish/County of FAYETTE

On 06/14/07 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared SHIRLEY R GRUBB to me known to be an Vice President respectively, of JPMORGAN CHASE BANK NA and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

KRYSTAL N BROOKS -EXPIRES 02/01/2011

Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law.

KRYSTAL N. BROOKS
NOTARY PUBLIC - KENTUCKY
STATE-AT-LARGE
My Comm. Expires Feb. 1, 2011

CRYSTAL D WALLACE

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No.: 00419900036942 County of: LAKE Investor No.: Investor Category: Investor Loan No.:

IN00 04/11/2007

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