

STATE OF INDIANA  
LAKE COUNTY

RECORDER

This form was prepared by First Financial Bank, N.A., 300 High Street, Hamilton, OH 45011 and telephone number (800) 320-2113.

2007 053090

2007 JUN 29 AM 9:48

ASSIGNMENT OF MORTGAGE

MICHAEL A. BROWN  
RECORDER

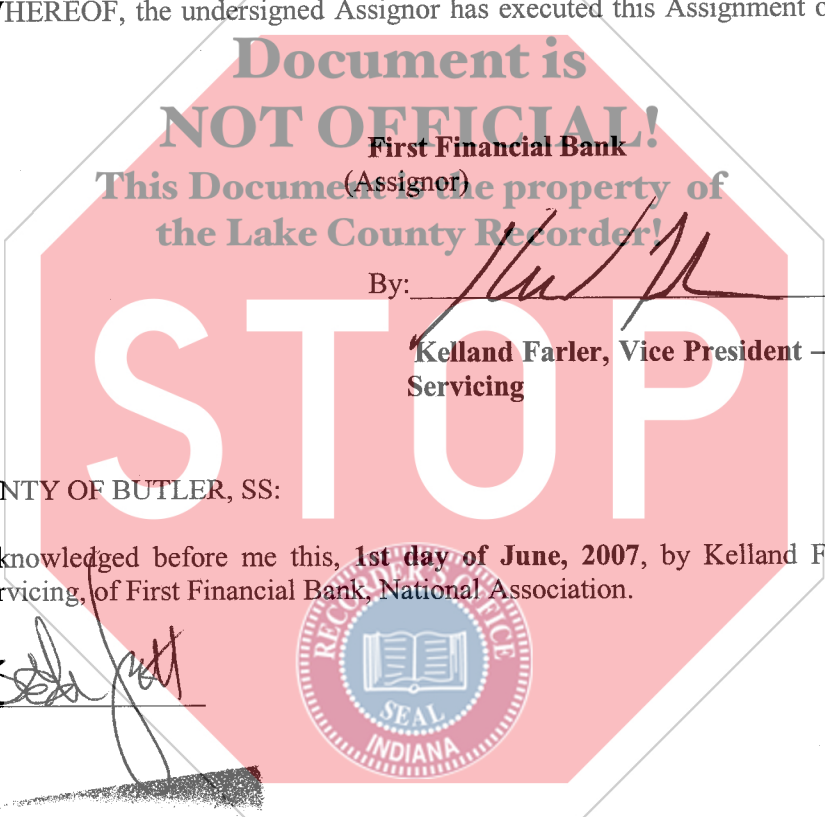
For Value Received, the undersigned holder of a Mortgage, (herein "Assignor") whose address is 300 High Street, Hamilton, OH 45011 does hereby grant, sell, assign, transfer and convey, unto PHH Mortgage (Herein "Assignee"), whose address is 4001 Leadenhall Rd, Mt. Laurel, NJ 08054, a certain Mortgage dated April 4, 2007 made and executed by Robert K Sexton to and in favor of First Financial Bank, N.A., upon the following described property situated in Lake County, State of IN:

See attached legal description

Such mortgage having been given to secure payment of 80,500.00 principal, plus interest, which Mortgage is of record in Book, Volume, or Liber No. , at page , Certificate # 2007029805 of the Mortgage Records of Lake County, State of IN, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on June 1, 2007.



STATE OF OHIO, COUNTY OF BUTLER, SS:

This instrument was acknowledged before me this, 1st day of June, 2007, by Kelland Farler, Vice President - Residential Mortgage Servicing, of First Financial Bank, National Association.

Attest:  
Notary Public



AMY ERBECK JETT  
Notary Public, State of Ohio  
My Commission Expires Oct. 23, 2011

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TRANSFER OF RIGHTS IN THE PROPERTY

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This Security Instrument secures to Lender: (i) the repayment of the Loan, and all renewals, extensions and modifications of the Note; and (ii) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the **County** of **Lake** :

[Type of Recording Jurisdiction]

[Name of Recording Jurisdiction]

PART OF THE FRACTIONAL NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 34 NORTH, RANGE 9 WEST OF THE 2ND PRINCIPAL MERIDIAN, LAKE COUNTY, INDIANA, DESCRIBED AS COMMENCING AT THE NORTHWEST CORNER OF SAID FRACTIONAL NORTHEAST 1/4 AND RUNNING THENCE EAST \*87.50 FEET; SOUTH 4 DEGREES 59 MINUTES EAST, 973.65 FEET TO THE PLACE OF BEGINNING; THENCE SOUTH 4 DEGREES 59 MINUTES EAST, 70.83 FEET; THENCE EAST 150 FEET; THENCE NORTH 4 DEGREES 59 MINUTES EAST, 70.83 FEET; THENCE WEST 150 FEET TO THE PLACE OF BEGINNING. \*87.80

which currently has the address of

14221 Lauerman St.

[Street]

Cedar Lake  
[City]

Indiana

46303  
[Zip Code]

("Property Address"):

