

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

This form was prepared by First Financial Bank, N.A., 300 High Street, Hamilton Ohio 45011, and telephone number (800) 320-2113.

2007 053089

2007 JUN 29 AM 9:48

ASSIGNMENT OF MORTGAGE MICHAEL A. BROWN
RECORDER

For Value Received, the undersigned holder of a Mortgage, (herein "Assignor") whose address is 300 High Street, Hamilton, OH 45011 does hereby grant, sell, assign, transfer and convey, unto PHH Mortgage (Herein "Assignee"), whose address is 4001 Leadenhall Rd, Mt. Laurel, NJ 08054, a certain Mortgage dated April 4, 2007 made and executed by Robert K Sexton to and in favor of First Financial Bank, N.A., upon the following described property situated in Lake County, State of IN:

See attached legal description

Such mortgage having been given to secure payment of **82,250.00** principal, plus interest, which Mortgage is of record in Book, Volume, or Liber No. , at page , Certificate # 2007029806 of the Mortgage Records of Lake County, State of IN, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **June 1, 2007**.



First Financial Bank
(Assignor)

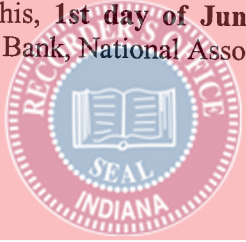
By: _____

Kelland Farler, Vice President - Residential Mortgage Servicing

STATE OF OHIO, COUNTY OF BUTLER, SS:

This instrument was acknowledged before me this, **1st day of June, 2007**, by Kelland Farler, Vice President - Residential Mortgage Servicing, of First Financial Bank, National Association.

[Signature]
Attest:
Notary Public



AMY ERBECK JETT
Notary Public, State of Ohio
My Commission Expires Oct. 23, 2011

15 DG
207425057

TRANSFER OF RIGHTS IN THE PROPERTY

8-000121194

This Security Instrument secures to Lender: (i) the repayment of the Loan, and all renewals, extensions and modifications of the Note; and (ii) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the **County** of **Lake** :

[Type of Recording Jurisdiction]

[Name of Recording Jurisdiction]

LOT 69 IN COTTAGE GROVE ADDITION TO CROWN POINT, AS PER PLAT THEREOF, RECORDED IN MISCELLANEOUS RECORD "A" PAGE 511, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

which currently has the address of

169 Harrington St.

[Street]

Crown Point
[City]

Document is NOT OFFICIAL!

, Indiana

46307

[Zip Code]

("Property Address"):

This Document is the property of the Lake County Recorder!

STOP

