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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2007 052976

2007 JUN 29 AM 9:12

MICHAEL A. BROWN
RECORDER

920073465

SPECIAL POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS, that I/we, David S. Hutnick

have made, constituted and appointed and by these presents do make, constitute and appoint
Debra Hutnick

my/our true and lawful attorney for me/us and in my/our name, place and stead and for use and benefit to convey
the following described real property:

Lot 21 in West Mill, as per plat thereof, recorded in Plat Book 47 page 18, in the Office of the Recorder of Lake County,
Indiana.

Parcel Number: 6-15-652-21

to sign, execute and deliver and acknowledge any and all documents necessary to convey the above described property,
including, but not limited to, the signing of real estate purchase contracts, HUD-1 forms, Affidavits, Closing Statements,
Mortgage Insurance Guaranty Forms, Deeds, or Inspection reports.

Giving and granting unto my/our said attorney full power and authority to do and perform all and every act and thing
whatsoever requisite and necessary to be done in and about the premises as fully to all intents and purposes as I/we
might or could do if personally present, hereby ratifying and confirming that my/our said attorney
Debra Hutnick

shall lawfully do or cause to be done by virtue of these presents.

This Power of Attorney shall not be affected by disability of the principals.

IN WITNESS WHEREOF, I/we have hereunto set my/our hand(s) this 12th day of June, 2007

Signed and Acknowledged In the Presence of:

[Signature] _____
Witness
[Signature] _____
Witness
David S. Hutnick _____
David S. Hutnick

STATE OF INDIANA }
County of Lake } ss.

BE IT REMEMBERED, That on this 12th day of June, 2007 before me, the subscriber, a Notary Public in
and for said state, personally came David S. Hutnick

who acknowledged the signing thereof to be HIS voluntary act and deed, for the purposes therein set forth.

IN TESTIMONY THEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year last
aforesaid.

RECORDER'S OFFICE
SEAL
DEBORAH C. DROWIE
Notary Public
TEAM 4/30/08

This Instrument was prepared by David S. Hutnick _____
County of Residence - Lake

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this
document, unless required by law. Becky Selman

Auditor's and Recorder's Stamps

FILED

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JUN 27 2007

PEGGY HOLINGA KATONA
LAKE COUNTY AUDITOR

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OFFICE OF THE LAKE COUNTY RECORDER

LAKE COUNTY GOVERNMENT CENTER
2293 NORTH MAIN STREET
CROWN POINT, INDIANA 46307

MICHAELA A. BROWN
Recorder

PHONE (219) 755-3730
FAX (219) 755-3257



MEMORANDUM

DISCLAIMER

Document is NOT OFFICIAL!
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It may not meet with State of Indiana Recordation requirements.

**This Document is the property of
the Lake County Recorder!**

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