Parcel No. (43) 53-0094-0041

WARRANTY DEED

ORDER NO. 920610400

| | RE WITNESSETH, That Marc A. Titus, Sr., and Ba | | antor) |
|---|---|--|---------------|
| Lake | County, in the State of Indiana | CONVEY(S) AND WARRAN | VT(S) |
| Prudential Rel | | • | |
| | · · · · · · · · · · · · · · · · · · · | | antoo) |
| Lake | County, in the State of Indiana | , for the sum of | |
| NE DOLLAR AND | | Dollars (\$ 1.00 | |
| ecribed real esta | - | e of Indiana: | |
| t 130 in Unit 11 c corded in Plat Bo | of Barrington Ridge, a Planned Unit Development, bok 83 page 12, in the Office of the Recorder of La | in the City of Hobart, as per plat thereof the County, Indiana. | 20 |
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| | Documen | T 1S | C) |
| | / | | • |
| Subject to any | and all easements, agreements and restrictions of as 7258 Bracken Parkway, Hobart, Indiana 4634 | f record. The address of such real estate 2 | e Is |
| ithiothy mionin | This Doggment is the | and a second sec | |
| | sent to Grantee at such address unless otherwis | | |
| IN WITNESS W | HEREOF, Grantor has executed this deed this | | |
| rantor: | (SEAL) Grantoi | | SEAL) |
| ignature / | Signatu Signatu | Barbara J. Titus | 3 |
| rinted Marc A.T | inus, Sr. Printed | Darbara J. Hus | 9 |
| TATE OF . 👍 | ndiena (SS: | ACKNOWLEDGEMENT 2 | 5 = |
| OUNTY OF . | Lake | C | |
| Before me, a N | lotary Public in and for said County and State, per | rsonally appeared | ي |
| | and Barbara J. Titus | | |
| no acknowledge ny representatio | e the execution of the foregoing Warranty Deed, a | na who, having been duly swom, sand | |
| | and Notarial Seal this 24 day of Quant | 2007 | ခ် ဟ <u>ြ</u> |
| ly commission e | xpires: Signature | Walling Brown | |
| 01-41- | | Notation of the same | Name of the |
| | Frinted | Notary . Notary | |
| | Resident of | LAICE County, In | idiana. |
| , - ' | repared by Mark S. Luces, Attorney at law | | |
| affirm, under the his document, ur | penalties for perjury, that I have taken reasonable bless required by law. Shannon Stiener | a care to redact each Social Security nu | mber in |
| eturn deed to. 1 | 0010 San Pedro, Suite 800, San Antonio, TX 782 | 16 | |
| lend tax bills to | 10010 San Pedro, Suite 800, San Antonio, TX 78 | 216 | |
| - 01 III III III III III | | | |
| | - | | |
| | DULY ENTERED FOR TAXA | | • |
| | FINAL ACCEPTANCE F | OR TRANSFER | |
| | | | |
| | 11 IA 1 0 00 | 2007 | |
| | JUN 27 | ZUU/ · | |
| | | | |
| | PEGGY HOLING | A KATONA | 0004 |
| * | I AKE COUNTY | ALIDITOR | 0084 |

COR TITLE INSURANCE



OFFICE OF THE LAKE COUNTY RECORDER

LAKE COUNTY GOVERNMENT CENTER 2293 NORTH MAIN STREET CROWN POINT, INDIANA 46307

MICHAELA. BROWN Recorder



PHONE (219) 755-3730 FAX (219) 755-3257

MEMORANDUM

DISCLAIMER

Document is

This document has been recorded as presented.

It may not meet with State of Indiana Recordation requirements.

