

2007 052923

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2007 JUN 29 AM 8: 53

MICHAEL A. BROWN
RECORDER

INmrsd-eR2.0 06/07/2007

The Above Space for Recorder's Use Only

2006(c) By DOCX, LLC

When Recorded Return To:

DOCX

1111 Alderman Drive
Suite 350

Alpharetta, GA 30005

Property Address:

2577 BROOKWOOD DR.
CROWN POINT, IN 46307

WELLS

708

0254390172

MIN #: 100162500068715755

MERS Telephone #: 888/679-6377

CRef#:06/30/2007-PRef#:R055-POF

Date:05/31/2007-Print Batch ID:27059

Recording Requested By:

Wells Fargo Bank, N.A.



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **2701 WELLS FARGO WAY, X9901-11R, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Borrower(s): **JOSEPH PARRA, JR. AND MARY J. PARRA, HUSBAND AND WIFE**

Original Mortgagee: **BANGGROUP MORTGAGE CORPORATION, AN ILLINOIS CORPORATION**

Date of Mortgage: **04/12/2006**

Loan Amount: **\$92,800.00**

Recording Date: **04/19/2006** Document #: **2006032429**

and recorded in the official records of the County of Lake, State of Indiana affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **06/19/2007**.

Mortgage Electronic Registration Systems, Inc.

Linda Green

Linda Green
Vice President

State of GA
County of Fulton

On this date of **06/19/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of Mortgage Electronic Registration Systems, Inc.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Document Prepared By:

Ronald E. Meharg

Ronald E Meharg
1111 Alderman Drive, Suite #350, Alpharetta,
GA 30005

Notary Public:

Raj Parmar

RAJ PARMAR
Notary Public - Georgia
Fulton County
My Comm. Expires Feb. 26, 2010



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