

2007 052922

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2007 JUN 29 AM 8:53

MICHAEL A. BROWN
RECORDER

STATE OF INDIANA
SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ACTING SOLELY AS NOMINEE FOR FREMONT INVESTMENT & LOAN holder of a certain mortgage to secure the amount of \$ 211,500.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same and in consideration thereof does hereby cancel and discharge said mortgage.

ORIGINAL MORTGAGOR: ADRIANA AVILA OAR
ORIGINAL MORTGAGEE: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,
ACTING SOLELY AS NOMINEE FOR FREMONT INVESTMENT & LOAN

DATED: JUNE 07, 2005
RECORDED DATE: 6-17-05

BOOK: _____

PAGE: _____

DOC/INSTRUMENT: 2005-050165

PROPERTY ADDRESS: 801 ROBIN CT, DYER, INDIANA

COUNTY: LAKE, INDIANA

AP#: 14-0262-0011

IN WITNESS WHEREOF, the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ACTING SOLELY AS NOMINEE FOR FREMONT INVESTMENT & LOAN by Neil Dyson Vice President on JUNE 21, 2007, has hereunto set its corporate name and seal.

When Recorded Mail To:
Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236

S31567

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ACTING SOLELY AS NOMINEE FOR FREMONT INVESTMENT & LOAN

By: [Signature]
Name: Neil Dyson
Title: Vice President

STATE OF FLORIDA
COUNTY OF PALM BEACH



The foregoing instrument was acknowledged before me, the undersigned Notary, on JUNE 21, 2007, by Neil Dyson, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ACTING SOLELY AS NOMINEE FOR FREMONT INVESTMENT & LOAN, on behalf of the corporation. Neil Dyson is personally known to me.
Witness my Hand and Seal of Office.

[Signature]
Notary Public - State of Florida

Prepared by: [Signature] KARUNA.V.VYAS
OCWEN LOAN SERVICING, LLC
1661 Worthington Road Suite 100
West Palm Beach, Florida 33409
Loan Number: 34952820
Investor # 2498

NOTARY PUBLIC-STATE OF FLORIDA
Doris Chapman
Commission # DD518204
Expires: FEB. 14, 2010
Bonded Thru Atlantic Bonding Co., Inc.

1300
38797

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