



## SWORN STATEMENT OF INTENTION TO HOLD LIEN (NOTICE OF MECHANIC'S LIEN)

(file in duplicate)

TO:

DANIEL M. ROHALEY, as Trustee of Trust No. 920026066 10574 Ontario Crown Point, IN 46307 KHA Group, LLC 10554 Ontario Drive Crown Point, IN 46307

## STATE OF INDIANA, COUNTY OF LAKE, SS:

The undersigned being first duly sworn, makes this sworn statement of intention to hold a lien upon the real estate described below and says that:

1. The undersigned SCHILLING BROTHERS LUMBER AND HARDWARE, INC., 8900 Wicker Avenue, St. John, Indiana, 46373, intends to hold a fien on the real estate commonly known as 1373 PRAIRIE DRIVE, CROWN POINT, INDIANA, 46307, and legally described as follows:

Unit 1373 in Building "D", in Troutwine Estates Condominium, in the City of Crown Point, Indiana, per plat thereof recorded in the Office of the Recorder of Lake County, Indiana.

including all buildings, other structures and improvements located thereon or connected therewith for work and labor done and for materials and machinery furnished by the undersigned in the erection, construction, altering, repairing and removing of said buildings, structures and improvements for such work and labor and for such materials and machinery.

- 2. The amount claimed under this statement is ONE HUNDRED TWENTY FIVE THOUSAND DOLLARS (\$125,000.00).
- 3. The work and labor were done and the materials and machinery were furnished by the undersigned within the last sixty days.

SCHILLING BROTHERS LUMBER AND HARDWARE, INC.

Thomas L. Kirsch, its attorney

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Thomas L. Kirsch,

STATE OF INDIANA, COUNTY OF LAKE, SS:

Before me, a Notary Public in and for said County and State, personally appeared THOMAS L. KIRSCH, attorney on behalf of SCHILLING BROTHERS LUMBER AND HARDWARE, INC., who acknowledged the execution of the foregoing Sworn Statement and Notice of Intention to Hold Mechanic's Lien on behalf of said company, and who, having been duly sworn, under the penalties of perjury, stated that the facts and matters therein set forth are true and correct.

WITNESS MY HAND MOTABLE SEAL this day of day of day. 2007.

My Commission Expires SUZETTE DAVIS-YOUNG Lake County  My Commission Expires  My Commission Expires  June 13, 2015	Signature: Durite Jen S
I hereby certify that I have this day of class, postage prepaid, to the within named property owner at _	, 2007, mailed a duplicate of this notice, first-
	Recorder of County

This instrument prepared by: Thomas L. Kirsch, Attorney at Law, 131 Ridge R.d., Munster, IN 46321, Attv. No. 5224-45

MAIL TO: Thomas L. Kirsch, 131 Ridge Road, Munster, IN 46321

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