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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

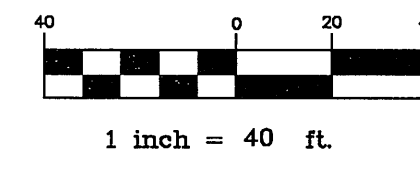
2007 052798

2007 JUN 28
MICHAEL A. B...
RECORDER
**"ALTA/ACSM LAND TITLE SURVEY" IN THE NORTHEAST QUARTER OF SECTION 7,
TOWNSHIP 36 NORTH, RANGE 7 WEST OF THE SECOND PRINCIPAL MERIDIAN,
CALUMET TOWNSHIP, LAKE COUNTY, INDIANA.**

FILED
JUN 28 2007
PEGGY HOLINGA KATONA
LAKE COUNTY AUDITOR

000324

BOOK 17 PAGE 49



DESCRIPTION PER TITLE COMMITMENT ISSUED BY TICOR TITLE INSURANCE COMPANY, COMMITMENT NUMBER 920051040, EFFECTIVE DATE: DECEMBER 14, 2004:
PART OF THE NORTHEAST QUARTER OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 7 WEST OF THE SECOND PRINCIPAL MERIDIAN, DESCRIBED AS: COMMENCING IN THE CENTERLINE OF LAKE STREET
AND 150 FEET SOUTH OF THE SOUTH LINE OF WABASH RAIL ROAD RIGHT OF WAY; THENCE EAST PARALLEL TO SAID RAIL ROAD RIGHT OF WAY A DISTANCE OF 1070 FEET; THENCE SOUTH
PARALLEL TO THE CENTERLINE OF LAKE STREET, A DISTANCE OF 150 FEET; THENCE WEST PARALLEL TO THE SOUTH LINE OF SAID RAIL ROAD RIGHT OF WAY, A DISTANCE OF 1017 FEET TO THE
CENTERLINE OF LAKE STREET; THENCE NORTH 150 FEET TO THE POINT OF BEGINNING.

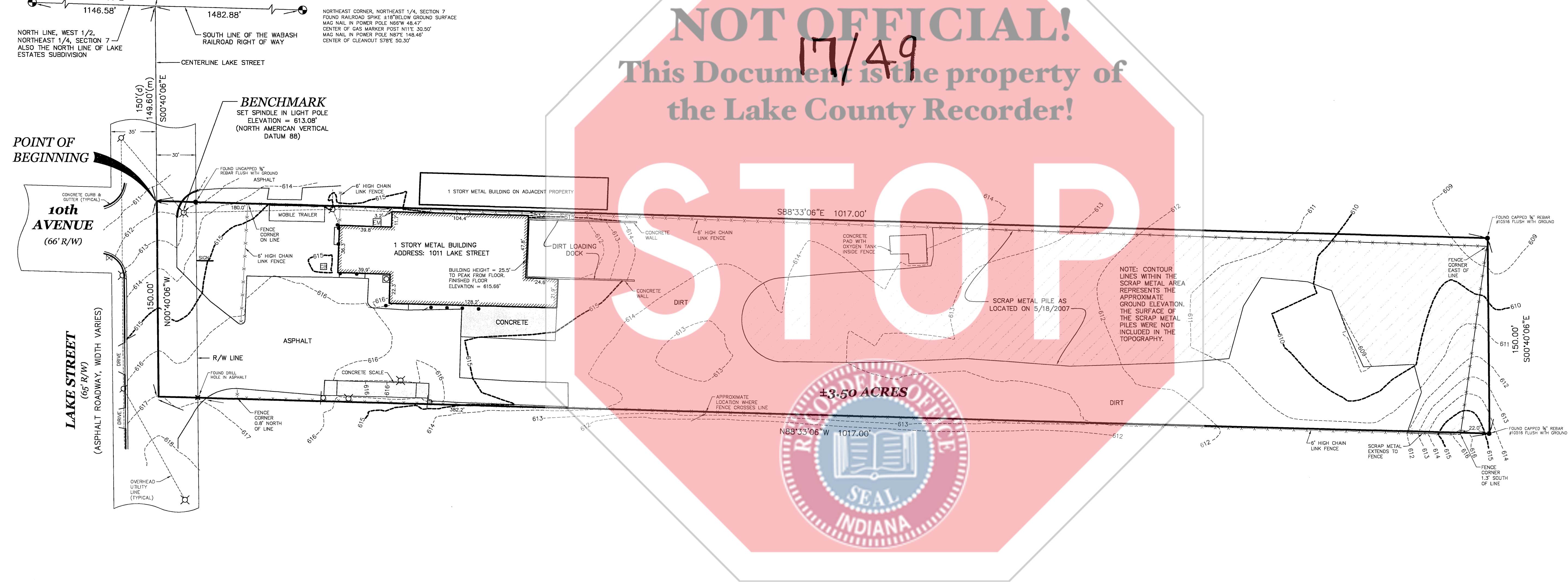
DESCRIPTION OF PARCEL AS SURVEYED:
THAT PART OF THE NORTHEAST QUARTER OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 7 WEST OF THE SECOND PRINCIPAL MERIDIAN, CALUMET TOWNSHIP, LAKE COUNTY, INDIANA, DESCRIBED AS:
COMMENCING AT THE NORTHWEST CORNER OF THE WEST HALF OF THE NORTHEAST QUARTER OF SAID SECTION 7; THENCE SOUTH 88° 33' 06" EAST ON THE SOUTH LINE OF THE WABASH
RAILROAD RIGHT OF WAY, SAID LINE ALSO BEING THE NORTH LINE OF THE WEST HALF OF THE NORTHEAST QUARTER OF SAID SECTION 7, ALSO BEING THE NORTH LINE OF LAKE ESTATES
SUBDIVISION 1146.58 FEET TO THE INTERSECTION OF SAID SOUTH LINE WITH THE CENTERLINE OF LAKE STREET; THENCE SOUTH 00° 40' 06" EAST ON SAID CENTERLINE 149.60 FEET TO THE
POINT OF BEGINNING OF THE LAND HEREIN DESCRIBED; THENCE SOUTH 88° 33' 06" EAST PARALLEL WITH SAID SOUTH RIGHT OF WAY LINE 1017.00 FEET TO A FOUND 5/8" REBAR WITH CAP #10516;
THENCE SOUTH 00° 40' 06" EAST PARALLEL WITH SAID CENTERLINE 150.00 FEET TO A FOUND 5/8" REBAR WITH CAP #10516; THENCE NORTH 88° 33' 06" WEST PARALLEL WITH SAID SOUTH
RIGHT OF WAY LINE 1017.00 FEET TO SAID CENTERLINE; THENCE NORTH 00° 40' 06" WEST ON SAID CENTERLINE 150.00 FEET TO THE POINT OF BEGINNING.
CONTAINING 3.50 ACRES MORE OR LESS.

- LEGEND**
- = FOUND IRON PIPE AS NOTED
 - ⊗ = DRILL HOLE IN ASPHALT
 - ⊙ = POWER POLE
 - ⊕ = LIGHT POLE
 - ⊖ = SIGN
 - ⊗ = GAS METER
 - ⊕ = WATER VALVE
 - ⊖ = CATCH BASIN
 - ⊗ = ELECTRIC METER
 - ⊕ = GUARD POST
 - ⊖ = CONCRETE
 - (m) = MEASURED
 - (d) = DEEDED
 - R/W = RIGHT OF WAY

NORTHWEST CORNER, WEST 1/2, NORTHEAST 1/4, SECTION 7
FOUND 5/8" REBAR 3.3' BELOW GROUND SURFACE
CENTER OF MANHOLE RIM N85E 5.84'
MAG NAIL IN POWER POLE 566E 28.60'
CENTER OF FENCE CORNER POST S04E 20.89'
CENTER OF FENCE CORNER POST S55E 36.06'

NORTHWEST CORNER, WEST 1/2, NORTHEAST 1/4, SECTION 7
1146.58'
1482.88'

NORTHEAST CORNER, NORTHEAST 1/4, SECTION 7
FOUND RAILROAD SPIKE 2.10' BELOW GROUND SURFACE
MAG NAIL IN POWER POLE N65W 48.47'
CENTER OF GAS MARKER POST N11E 30.50'
MAG NAIL IN POWER POLE N87E 148.40'
CENTER OF CLEANOUT S78E 50.30'



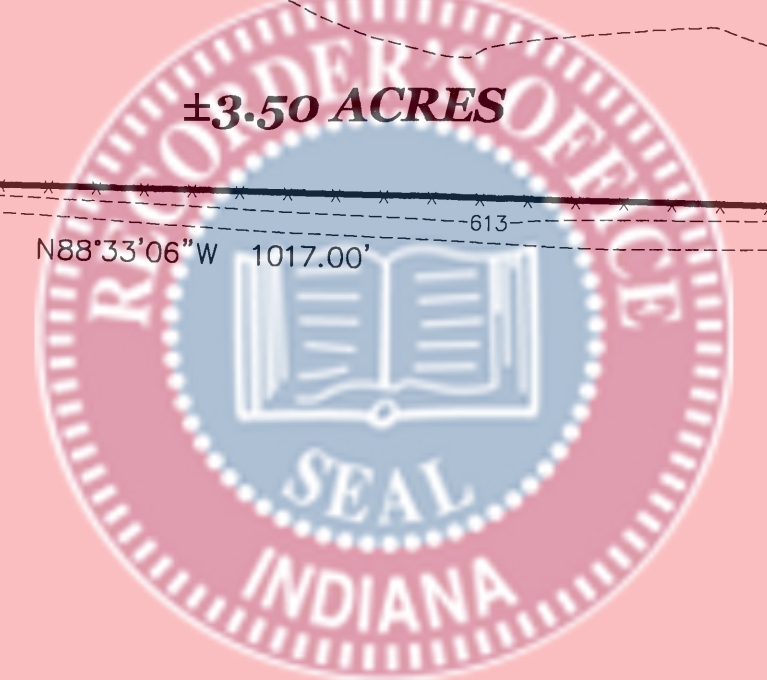
POINT OF BEGINNING
10th AVENUE
(66' R/W)

LAKE STREET
(65' R/W)
(ASPHALT ROADWAY, WIDTH VARIES)

BENCHMARK
SET SPINDLE IN LIGHT POLE
ELEVATION = 613.08'
(NORTH AMERICAN VERTICAL DATUM 88)

1 STORY METAL BUILDING
ADDRESS: 1011 LAKE STREET
BUILDING HEIGHT = 25.5'
TO PEAK FROM FLOOR.
FINISHED FLOOR
ELEVATION = 615.66'

±3.50 ACRES



SURVEY NOTES

NOTE: NO SPECIFIC EASEMENTS AFFECTING THIS PROPERTY HAVE BEEN IDENTIFIED IN THE TITLE COMMITMENT.
NOTE: SUBJECT TO THE PUBLIC, THE STATE OF INDIANA AND/OR THE MUNICIPALITY, AND OTHERS ENTITLED THERETO, IN AND TO THAT PART OF THE LAND TAKEN FOR OR LYING WITHIN LAKE STREET ALONG THE WEST SIDE OF THE LAND.
NOTE: SUBJECT TO RIGHT OF WAY FOR DRAINAGE TILES, DITCHES, FEEDERS AND LATERALS, IF ANY.
NOTE: SUBJECT TO ALL OTHER HIGHWAYS AND LEGAL RIGHT OF WAYS, IF ANY.
NOTE: BEARINGS ARE RELATED TO THE RECORDED PLAT OF "LAKE ESTATES SUBDIVISION", WHICH CALLS THE NORTH LINE OF THE NORTHEAST QUARTER OF SECTION 7 TO BEAR NORTH 88° 33' 06" WEST.

SURVEYOR'S REPORT

SURVEYOR'S REPORT:
THIS IS AN ALTA/ACSM LAND TITLE SURVEY BASED ON THE DESCRIPTION PROVIDED IN TICOR TITLE INSURANCE COMPANY TITLE COMMITMENT 920051040, EFFECTIVE DATE: DECEMBER 14, 2004.
SURVEYS USED AS REFERENCE FOR THE COMPLETION OF THIS SURVEY ARE AS FOLLOWS:
THE RECORDED PLAT OF LAKE ESTATES SUBDIVISION, RECORDED JULY 31, 1959, IN BOOK 32, PAGE 24, LAKE COUNTY RECORDS.
IN ACCORDANCE WITH TITLE 865, OF THE INDIANA ADMINISTRATION CODE, THE FOLLOWING OBSERVATIONS AND OPINIONS ARE SUBMITTED:
THE RELATIVE POSITIONAL ACCURACY OF THE MEASUREMENTS DOES NOT EXCEED 0.07 FEET + 50 PARTS PER MILLION.
IT IS MY PROFESSIONAL OPINION THAT THE CAUSE AND THE AMOUNT OF UNCERTAINTY IN THE LOCATION OF THE LINES AND CORNERS ON THIS SURVEY ARE AS FOLLOWS:
DUE TO VARIANCES, AVAILABILITY AND CONDITION OF REFERENCE MONUMENTS: NONE
DUE TO CLARITY OR AMBIGUITY OF THE RECORD DESCRIPTION: NONE
THE PARCEL SURVEYED APPEARS TO BE OCCUPYING LAND THAT FALLS OUTSIDE OF THE BOUNDARY NEAR THE SOUTHEAST CORNER OF THE PROPERTY AS INDICATED BY THE DIMENSIONS FOR THE ENCRANCHING FENCE.
THIS SURVEY WAS PERFORMED AS FOLLOWS: ESTABLISHED THE INTERSECTION OF THE SOUTHERLY RIGHT OF WAY LINE OF THE WABASH RAILROAD WITH THE CENTERLINE OF LAKE STREET BY USING EXISTING MONUMENTATION AND THE DIMENSIONS FROM SAID RECORDED PLAT OF "LAKE ESTATES SUBDIVISION." FOUND AND ACCEPTED ALL PROPERTY CORNERS FOR THE PARCEL WHICH WERE CONSISTENT WITH THE MEASUREMENTS IN THE TITLE COMMITMENT.

CERTIFICATION

TO: METAL MANAGEMENT MIDWEST, INC., & TICOR TITLE INSURANCE COMPANY
THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH "MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEYS", JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS IN 2005, AND INCLUDES ITEMS 1, 4, 5, 7a, 7c, 8, 10, AND 11a OF TABLE A THEREOF. PURSUANT TO THE ACCURACY STANDARDS AS ADOPTED BY ALTA AND NSPS AND IN EFFECT ON THE DATE OF THIS CERTIFICATION, UNDERSIGNED FURTHER CERTIFIES THAT IN MY PROFESSIONAL OPINION, AS A LAND SURVEYOR REGISTERED IN THE STATE OF MICHIGAN, THE RELATIVE POSITIONAL ACCURACY OF THIS SURVEY DOES NOT EXCEED THAT WHICH IS SPECIFIED THEREIN.

WIGHTMAN & ASSOCIATES, INC.
ENGINEERING • SURVEYING • ARCHITECTURE
BENTON HARBOR, MI 49022
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FAX: (269) 927-1300
www.wightman-assoc.com

METAL MANAGEMENT MIDWEST, INC.
12701 S. DOTY AVENUE
CHICAGO, IL 60633
"ALTA/ACSM LAND TITLE SURVEY"

JOHN G. KAMER
REGISTERED
No. 890032
STATE OF INDIANA
LAND SURVEYOR

JOB NO. 070394N
DRAWN BY: BPL
CHECKED BY: APPROVED BY:
DATE: 5/18/2007
SCALE: 1" = 40'
DRAWING NO. X-5745