

2007 052771

ST. LOUIS, MISSOURI  
2007 JUN 18 12:11:04  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.

This space for Recorder's use only

INMRSD3s-6 05/18/07

When recorded return to:  
**LUDMILLA BENACKA**  
3139 HWY AVE  
HIGHLAND, IN 46322-

Loan #: **9000310590**  
Investor Loan #: **0743107306**  
Pool #:  
PIN/Tax ID #: **162700850023**  
Property Address:  
**3139 HWY AVE**  
**HIGHLAND, IN 46322-**

MIN #: **100011990003105902**  
VRU Tel.#: **888.679.MERS**

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **Mortgage Electronic Registration Systems Inc.**, whose address is **8100 Nations Way, Jacksonville, FL 32256**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Mortgagor(s): **LUDMILLA BENACKA, AN ADULT FEMALE**

Original Mortgagee: **CALUMET SECURITIES CORPORATION**

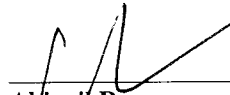
Loan Amount: **\$36,000.00** Date of Mortgage: **12/29/1993**


Date Recorded: **01/06/1994** Document #: **94001834**

and recorded in the records of **LAKE County, State of Indiana** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **6/18/2007**.

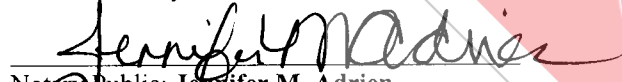
**Mortgage Electronic Registration Systems Inc.**

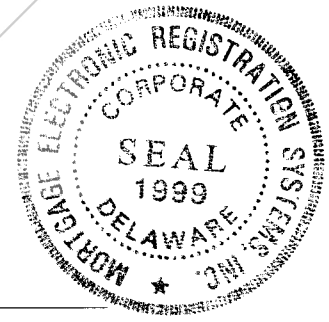
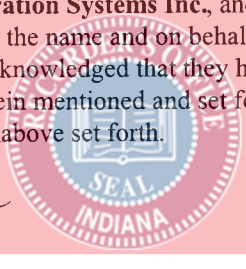
  
**Abigail Roe**  
Assistant Secretary  
State of FL  
County of **DUVAL**


  
**Alice Gronert**  
Vice President

On this date of **6/18/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Alice Gronert** and **Abigail Roe**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Assistant Secretary** respectively of **Mortgage Electronic Registration Systems Inc.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

  
Notary Public: **Jennifer M. Adrien**  
My Commission Expires: **11/04/2010**



Document Prepared by   
**Tim Simmer**  
8100 Nations Way, Jacksonville, FL 32256



"I affirm under the penalties for per jury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law" **Tim Simmer**

*Handwritten:* DJM. 12.20 # 057791