

2007 052753

2007 DEC 16 10:31

When recorded mail to:

Ameriquest Mortgage Company  
P.O. Box 11507,  
Santa Ana, CA 92711

Return to: Brown & Associates  
10592-A Fuqua PMB 426  
Houston, TX 77089

Loan Number: 0068882711 - 9701

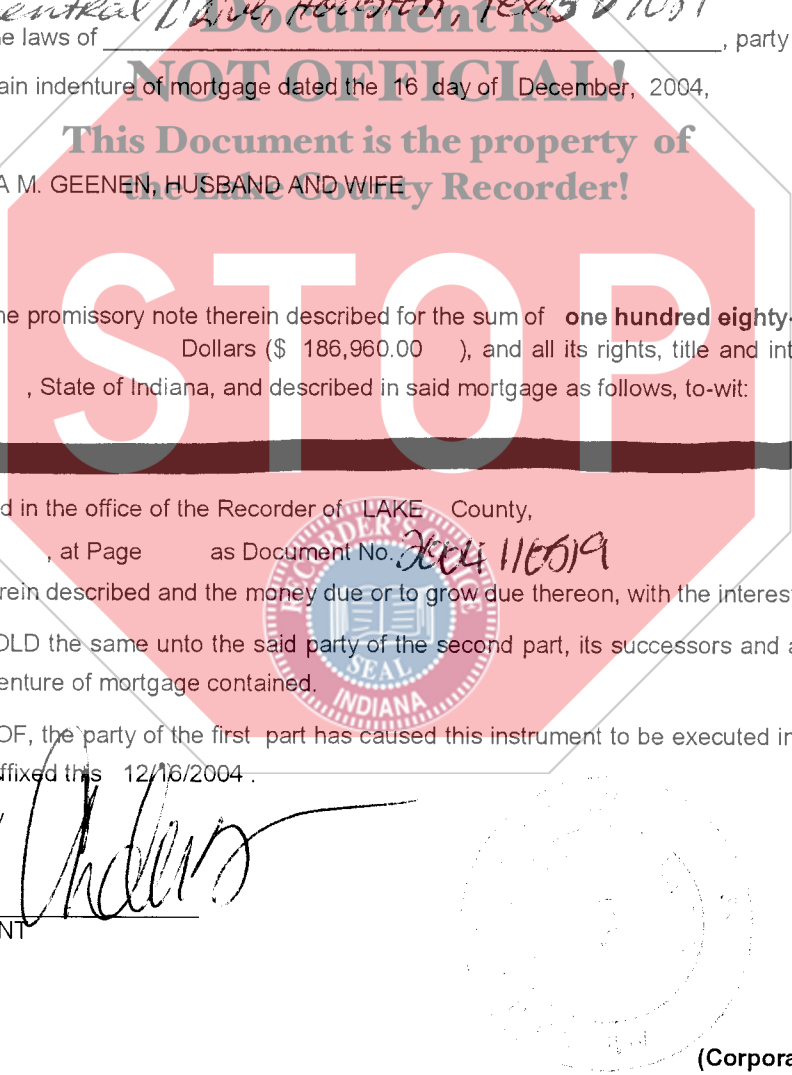
This form was prepared by: Argent Mortgage Company, LLC  
Address: 1701 Golf Road Rolling Meadows, IL 60008,

Tel. No.: (888)311-4721

### ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That Ameriquest Mortgage Company organized and existing under the laws of the State of Delaware, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over **WELLS FARGO BANK NA FKA WELLS FARGO BANK MINNESOTA NATIONAL ASSOCIATION** unto **(FKA NORWEST BANK MINNESOTA N.A.) IN ITS CAPACITY AS TRUSTEE**

*Cl. 49.23 Loop Central Drive, Houston, Texas 77081*  
organized and existing under the laws of \_\_\_\_\_, party of the second part, its successors and assigns, a certain indenture of mortgage dated the 16 day of December, 2004, made by **ROBERT GEENEN and ALISHA M. GEENEN, HUSBAND AND WIFE**



to it, securing the payment of one promissory note therein described for the sum of **one hundred eighty-six thousand nine hundred sixty and 00/100** Dollars (\$ 186,960.00 ), and all its rights, title and interest in and to the premises situated in the county of LAKE, State of Indiana, and described in said mortgage as follows, to-wit:



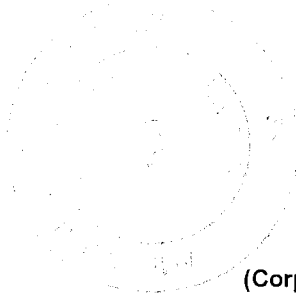
which said mortgage is recorded in the office of the Recorder of LAKE County, State of Indiana, in Book No. \_\_\_\_\_, at Page \_\_\_\_\_ as Document No. *2004 115019*  
Together with the said note therein described and the money due or to grow due thereon, with the interest: 5.900

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its agent and its corporate seal to be hereunto affixed this 12/16/2004.

Ameriquest Mortgage Company

By: *Shandrika Anderson*  
Shandrika Anderson - AGENT

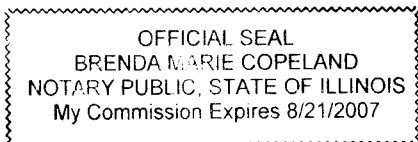


State of Illinois  
County of Cook

(Corporate Seal)

On 12/16/2004 before me, Brenda Marie Copeland personally appeared Shandrika Anderson personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal



*Brenda Marie Copeland*  
Brenda Marie Copeland

#03161391091477602  
700-IN (Rev 12/01)

*D.M.  
12.20 #  
351269*