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STATE OF INDIANA
LAKE COUNTY
RECORDING DEPARTMENT

2007 052701

2007 JUN 20 AM 9:49

MICHIGAN MORTGAGE
RECORDING

WHEN RECORDED MAIL TO:
MMS MORTGAGE SERVICES, LTD.
38275 TWELVE MILE RD., SUITE
100
FARMINGTON HILLS, MI 48331

ASSIGNMENT OF MORTGAGE

SMITH
Loan #: IL1-070402127
PIN: 22-12-0144-0034

MORT 2007 052700

KNOW ALL MEN BY THESE PRESENTS That **MMS MORTGAGE SERVICES, LTD.**, whose address is **38275 TWELVE MILE RD., SUITE 100, FARMINGTON HILLS, MI 48331**, organized and existing under the laws of **MICHIGAN**, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto **ILLIANA FINANCIAL CREDIT UNION**, whose location and mailing address (if different) is **1600 HUNTINGTON DRIVE, CALUMET, MI 60409**, party of the second part, its successors and assigns, a certain indenture of mortgage date **JUNE 13, 2007** made by **DALE R. SMITH AND PAMELA A. SMITH, HUSBAND AND WIFE**, to it, securing the payment of one promissory note therein described for the sum of **ONE HUNDRED SIXTEEN THOUSAND AND 00/100 Dollars (\$116,000.00)**, and all its rights, title and interest in and to the premises situated in the county of **LAKE**, State of Indiana, and described in said Mortgage as follows, to-wit: **LOT 34, LANTERN VIEW, AN ADDITION TO THE TOWN OF SAINT JOHN, SHOWN IN PLAT BOOK 69, PAGE 54, AND BY PLAT OF CORRECTION RECORDED IN PLAT BOOK 71, PAGE 41, IN LAKE COUNTY, INDIANA**

Which said mortgage is recorded in the office of the Recorder of **LAKE** County, in the State of Indiana, in Book No. _____ at Page _____ as Document No. _____ together with the said note therein described and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by **PATRICK COLLINS**, its **VICE-PRESIDENT** this 13th day of June, 2007, A.D.

MMS MORTGAGE SERVICES, LTD.

By: 
PATRICK COLLINS
VICE-PRESIDENT



#14
C# 3493
CA

Please hold
COUNSELORS TITLE CO., LLC
833 W. LINCOLN HWY.
SUITE 115W
SCHERERVILLE, IN 46375
0702345

Commonwealth/State of
County of

The foregoing instrument was acknowledged before me this June 13, 2007 by
PATRICK COLLINS, VICE-PRESIDENT, of **MMS MORTGAGE SERVICES, LTD.**, a **MICHIGAN** corporation,
on behalf of the said corporation.

HOPE WELLS
NOTARY PUBLIC, STATE OF MI
COUNTY OF OAKLAND
MY COMMISSION EXPIRES May 1, 2013
ACTING IN THE COUNTY OF

Hope Wells
Notary Public Hope Wells
My Commission Expires: May 1, 2013

I affirm under penalties for perjury, that I have taken reasonable care to redact each social security number
in this document, unless required by law.

Judy Raimonda
Signature of Declarant
Judy Raimonda
Printed Name of Declarant

This Instrument Prepared By:
HOPE WELLS
MMS MORTGAGE SERVICES, LTD.
38275 TWELVE MILE RD., SUITE 100
FARMINGTON HILLS, MI 48331
(248) 788-0800

Document
NOT OFFICIAL
This Document is the property of
the Lake County Recorder!

STOP

