

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2007 052485

2007 JUN 27 PM 12: 28

MICHAEL A. BROWN
RECORDER

Satisfaction of Mortgage

Loan#: 0040437105
Invoice#: E0789141
CostCenter#: USR

PHH MORTGAGE CORPORATION does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage, dated **January 25, 2007** from **JUDITH A ROE** and filed for record **February 2, 2007** as Document Number **2007 009409** for Loan Amount of **\$130000.00** in the Office of the **County Recorder of Lake County, Indiana** and the aforesaid Mortgage is fully and completely Released and Discharged, this **22nd** day of **June, 2007**

PHH MORTGAGE CORPORATION

By Tim Taylor
Tim Taylor, Assistant Secretary

STATE OF **Minnesota**
COUNTY **Ramsey**

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U39787453-01GR01

SAT OF MORTGAGE
LOAN# 0040437105
US Recordings

STOP

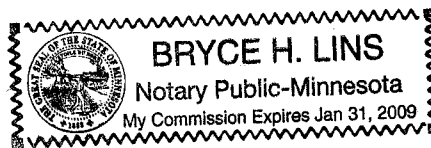
On **June 22, 2007** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Tim Taylor** the **Assistant Secretary**, of **PHH MORTGAGE CORPORATION**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Prepared By: Sivaprakash Kuppan
Mortgage Service Center
4001 Leadenhall Road, MS SV03
Mt. Laurel, New Jersey USA 08054-5452



Bryce H Lins
Bryce H Lins, Notary Public
My Commission Expires: January 31, 2009

When Recorded Mail To:
US Recordings
2925 Country Drive
St. Paul, MN 55117



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\$12
CK# 04987567
C/A