STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2007 JUH 27 AM 10: 15

MICHAEL A. BROWN RECORDER

SATISFACTION OF MORTGAGE

2007 052359

This Certifies, That a certain Mortgage executed by DANIEL GUZMAN to LAKE MORTGAGE COMPANY, INC. on the 02ND day of JUNE 2006 calling for \$181,450.00 and recorded in Mortgage Record No. Page No. Document# 2006 048589 LAKE COUNTY, State of INDIANA has been fully paid and satisfied, and the same is hereby released.

WITNESS our	r hand(s) and seal(s), this _	I8th	day ofune	2007.
ATTEST: Laverne Ramirez	Lany	BY: Maxine	Anich Smir	
State of	County, ss:	Before me, t	he undersigned, a Nota	ry Public
in and for said County	this 18th	DAY of Ju	ine	2007.
Personally appeared	Laverne Ramirez UM	nd 15 Maxi	ne Smith	_
respectively Lending	g Supervisor OF	and A Loa	n Processor	
acknowledged the exe	cution of the annexed satisfa	ction of mortgage	y of	
Witness my hand and		Mecorder	Notar Notar	y Public.
My Commission	expires 12 / 12	tellanos / 2009 La	ake County of F	Residence
This instrument was	prepared by: JACKIE CRE	EIGHTON LAKE	E MORTGAGE CO I	NC, P.O.
BOX 10768 MER <mark>RII</mark>	LVILLE, INDIANA 46411	<u>-0768</u> "I affirm,	under the penalties fo	r perjury,
that I have taken reas	sonable care to redact each	social security m	umber in this documer	nt, unless
required by law". Jack	cie Creighton			
LEGAL DESCRIPT	ION JULIER	SOF		
LOT 17, LANCER ESTAT	TES FIRST ADDITION TO THE	TOWN OF ST. JOH	IN, AS SHOWN IN PLAT	BOOK 44,
PAGE 134, IN LAKE COU	JNTY, INDIANA.			16,2
PTN#22-12-0063-0017	509630/20601	Autuni		H 10
				·M
				101
		TITI E CORP		CA

HOLD FOR MERIDIAN TITLE CORP