

2007 052348

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2007 JUN 27 AM 10: 13

MICHAEL A. BROWN RECORDER

T/C

CORPORATE ASSIGNMENT OF MORTGAGE

Lake, Indiana SELLER'S SERVICING # OLD SERVICING #:

SOTELLO"

MERS #:

VRU #: 1-888-679-6377

Date of Assignment: June 7th, 2007

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR MERCANTILE

MORTGAGE COMPANY, A CORPORATION at G4318 MILLER ROAD, FLINT, MI 48507

Assignee: AURORA LOAN SERVICES, LLC at 601 5TH AVENUE, PO BOX 1706, SCOTTSBLUFF, NE 69361

Executed By: LESLIE A SOTELLO, A SINGLE WOMAN To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR MERCANTILE MORTGAGE COMPANY

Date of Mortgage: 07/13/2004 Recorded: 07/23/2004 as Instrument No.: 2004-062385 In Lake, Indiana

Property Address: 2308 SCHRAGE AVENUE, WHITING, IN 46394

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$76,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR MERCANTILE MORTGAGE COMPANY, A CORPORATION

On June 7th, 2007

NANCY L WALKER, Vice-President

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document unless required by law

*JMF*JMFALSI*06/07/2007 09:28:24 AM* ALSI01ALSIA000000000000000396692* INLAKE* 0123786089 INSTATE_MORT_ASSIGN_ASSN **JMFALSI*

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

STATE OF Nebraska COUNTY OF Scotts Bluff

ON June 7th, 2007, before me, JOANN REIN, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared NANCY L WALKER, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

JOANN REIN

Notary Expires: 12/27/2008

GENERAL NOTARY - State of Nebraska
JOANN REIN
My Comm. Exp. Dec. 27, 2008

(This area for notarial seal)

Prepared By: Janie Flores, AURORA LOAN SERVICES 601 5TH AVE, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-635-3500

When Recorded Return To:

Janie Flores AURORA LOAN SERVICES P.O. Box 1706, Scottsbluff, NE 69363-1706

