

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2007 052347

2007 JUN 27 AM 10:13

MICHAEL A. BROWN
RECORDER

LOAN #: 920090037

1503275

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENT That **Fremont Investment & Loan** organized and existing under the laws of **California**, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto Citigroup Global Markets Realty c/o Regions Bank d/b/a Regions Mortgage 215 Forrest ST Hattiesburg, MS 39401 Organized and existing under the laws of _____, party of the second part, its successors and assigns, a certain indenture of mortgage dated **OCTOBER 12, 1998** made by **THOMAS BRUNO KOWALIK AND DEBORAH KOWALIK**

to it, securing the payment of one promissory note therein described for the sum of \$ \$128,000.00, and all its rights, title and interest in and to the premises situated in the County of **LAKE**, State of **Indiana**, and described in said mortgage referred to herein.

Which said mortgage is recorded in the office of the recorder of **LAKE** County, in the state of **Indiana**, in Book No. _____ at page _____ on 10/29/98, as Document No. 98085727

DOC # 98085727

TO HAVE AND TO HOLD, the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by: **FREMONT INVESTMENT & LOAN**

STEVEN K. PATTON
It's Vice President

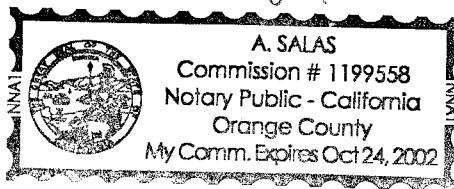
State of California
County of Orange
On **MAY 17, 1999**, before me, **A. SALAS**, Notary Public, personally appeared **STEVEN K. PATTON**

XX personally known to me -OR- _____ proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/here/their authorized Capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

A. SALAS

This document was prepared by: Fremont Investment & Loan



1894013499

00138652 P.D. 5M.
00138572 14.00
R

Loan No.: 5200000168

Date: OCTOBER 12, 1998

Property Address:

10617 CALUMET AVENUE
DYER, INDIANA 46311

Exhibit "A"

Legal Description

That part of the Southwest 1/4 of Section 6, Township 34 North, Range 9 West of the 2nd Principal Meridian, in Lake County, Indiana, described as follows. Commencing on the West line 84 rods South by perpendicular measure from the Northwest corner of the Southwest 1/4 of said Section, thence East 1217.56 feet; thence South parallel to the West Line, 179 feet, thence West to a point on the West line 179 feet South of the point of beginning; thence North along the West line thereof to the point of beginning.



A.P.N. # : 05-06-0004-0016

ORIGINAL