

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2007 052332

2007 JUN 27 AM 10:10

MICHAEL A. BROWN  
RECORDER

STATE OF **INDIANA**  
TOWN/COUNTY: **LAKE**  
Loan No. **1000762755**

PREPARED BY AND WHEN RECORDED MAIL TO:

**SECURITY CONNECTIONS INC.**  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
ATT: KARLEEN MAUGHAN



**RELEASE OF MORTGAGE**

THE undersigned, being the present holder of that certain Mortgage described below, in acknowledgement of payment in full of all sums described in and secured by said Mortgage, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage forever discharging the lien from said Mortgage.

Borrower: **WYNSTON R. LEWIS, LIDIA LEWIS, HUSBAND AND WIFE**

Property Address: **1373 West 82nd Place, Merrillville, IN 46410**

Date of Mortgage **FEBRUARY 22, 2005**

Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_, Instrument No. **2005 014033**

Parcel ID No. \_\_\_\_\_ of the record of Mortgages for **LAKE** County, **INDIANA** and more particularly described on said Mortgage referred to herein.

Cert. #:



IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **JUNE 18, 2007**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

*[Signature]*

**KRYSTAL HALL  
VICE PRESIDENT**

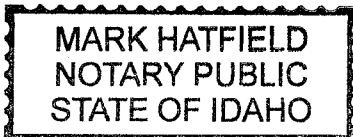
STATE OF **IDAHO** )

) ss

COUNTY OF **BONNEVILLE** )

On this **JUNE 18, 2007**, before me, the undersigned, a Notary Public in said State, personally appeared **KRYSTAL HALL**, who being by me first duly sworn, declared that s/he is the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

\_\_\_\_\_, that s/he signed the foregoing document as **VICE PRESIDENT** of the corporation, and that the statements therein contained are true.



**MARK HATFIELD (COMMISSION EXP. 03-20-2012)**  
NOTARY PUBLIC

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

**KARLEEN MAUGHAN**

(RIN1)

**J=AM8080105RE.078716**

**MIN 10031400007627556 MERS PHONE: 1-888-679-6377**

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