2007 052275

STATE OF INDIANA LAKE COUNT FILED FOR RECORD 2007 JUN 27 AM 9: 47 MICHAEL A BROWN RECORDER

Satisfaction of Mortgage

America's Servicing Company #:1127109826 "PATTON" Lender ID:P51007/1007082596 Lake, Indiana KNOW ALL MEN BY THESE PRESENTS that Wells Fargo Bank, N.A. as Attorney In Fact for Deutsche Bank National Trust Company, as Trustee for Morgan Stanley Mortgage Pass-Through Certificates, Series 2006-NC4, holder of a certain Mortgage to secure the amount of \$93,200.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: ANTHONY T PATTON AND ERMA J PATTON Original Mortgagee: NEW CENTURY MORTGAGE CORPORATION

Dated: 03/28/2006 Recorded: 04/07/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2006 029076.

In the offices of the County Recorder of Lake County, in the State of Indiana Property Address: 5420 FILLMORE STREET, MERRILLVILLE, IN 46410

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

Wells Fargo Bank, N.A. as Attorney In Fact for Deutsche Bank National Trust Company, as Trustee for Morgan Stanley Mortgage Pass-Through Certificates, Series 2006-NC4
On June 20th 2007

This Document is the property of

the Lake County Recorder!

ESTHER RUIZ, Vice President Loan

Documentation

STATE OF California COUNTY OF San Bernardino

On June 20th, 2007 before me, MATTHEW L. HANNEMAN, Notary Public, personally appeared ESTHER RUIZ, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

MATTHEW L. HANNEMAN

Notary Expires: 05/03/2009 #1575805

MATTHEW L. HANNEMAN COMM. #1575805 NOTARY PUBLIC - CALIFORNIA ON SAN BERNARDINO COUNTY My Comm. Expires May 3, 2009

(This area for notarial seal)

This instrument was prepared by: Clara Salas (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407 866-430-0675

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Clara Salas (106).

When Recorded Return To:

ANTHONY T PATTON, 5420 FILLMORE ST, MERRILLVILLE, IN 46410

*CS2*CS2WFMF*06/20/2007 07:16:58 AM* WFMF03WFMM000000000000001102714* INLAKE* 1127109826 INSTATE_MORT_REL **CS2WFMF*

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