STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2007 052153

2007 JUN 27 AM 8: 58

MICHAEL A. BROWN RECORDER

Prepared By/Record and Return to: Prepared By: TIFFANY BOWLES 6/7/07 JPMorgan Chase Bank, N.A. PO BOX 11606 P. O. Box 4025 LEXINGTON, KY 405769982

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record. Mortgage dated December 17, 2003, made by THOMAS B MANOSKI AND KATHLEEN L MANOSKI to the order of BANK ONE N.A., the principal sum of \$25,000.00 and recorded on January 8, 2004 Volume/Book NA Page NA Document 2004-002114 in Mortgage Records of LAKE County, State of Indiana.

Document is OT OFFICIAL!

Witness my hand and seal on 06/12/07.OT OFFICIAL!

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A. the Lake County Recorder!

By: Smally Brutt
SHIRLEY R GRUBB

Vice President

State of Kentucky
Parish/County of FAYETTE

On 06/12/07 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared SHIRLEY R GRUBB to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

JOYCE A WARREN -EXPIRES 08/01/2009

Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law.

OFFICIAL SEAL
JOYCE ANN WARREN
NOTARY PUBLIC – KENTUCKY
STATE-AT-LARGE
My Comm. Expires Aug. 1, 2009

TIFFANY BOWLES

Min:

MERS Phone, if applicable: 1-888-679-6377

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Loan No.: 00410530626736 County of: LAKE Investor No.: Investor Category: Investor Loan No.:

IN00 04/11/2007 5/3/3/5 5/5/8