2007 052066

STATE OF INDIANA LAKE COUNTY FILED FOR PERSES

2007 JUN 26 PH 12: 59

MICHAEL A. BROWN RECORDER

Recording Requested/Prepared by: First Place Bank 999 East Main Street Ravenna, OH 44266 FPB Loan Number: 4680055871 GMAC Loan Number: 640095197

ASSIGNMENT OF MORTGAGE

For good and valid consideration, receipt of which is hereby acknowledged, FIRST PLACE BANK ("Assignor"), successor in interest of Northern Savings & Loan Company, which us successor in interest of First Federal Savings and Loan Association of Warren, which is the successor in interest of the Ravenna Savings Bank and FFY Bank, which was previously known as First Federal Savings Bank of Youngstown and as First Federal Savings and Loan Association of Youngstown, which was the successor by merger to Farmer's Savings and Loan Company of Canfield, hereby transfers and assigns to GMAC Mortgage LLC, a corporation organized and existing under the laws of the United States (herein "Assignee"), whose address is 100 Witmer Road Horsham, PA 19044, assignor's interest in the following mortgage(s), together with all of its right and interest in the obligation(s) secured thereby:

Granted to assignor by Beth A Wells and Russell B Wells, a certain mortgage dated December 19, 2006, at Document 2006 13224 in the official records of Lake County, State of Indiana

Such Mortgage having been given to secure payment of \$88,000.00. (Original Principal Amount)

In witness whereof, First Place Bank, by its duly authorized and appointed officer, hereby executes this Assignment of Mortgage as of January 5, 2007.

By: Paul Snyderman

Its: Corporate Vice President

STATE OF OHIO

COUNTY OF PORTAGE

On January 5, 2007, before me, the undersigned Notary Public, personally appeared Paul Snyderman, known to me or satisfactorily proven to be the person whose name is subscribed to the above document and to be a duly authorized officer of First Place Bank, and acknowledged that said person executed the same for the purposes expressed therein. I attest that the principal appears to be of sound mind and not under or subject to

duress, fraud or undue influence.

NØTARY PUBLIC

JONI M. HOLLOWAY Notary Public, State of Ohio My Commission Expires March 28, 2011

14° 223593 5930223593

Return to Upon Recording: **GMAC Mortgage LLC** 100 Witmer Road Horsham, PA 19044

File No.: 36280

EXHIBIT A

LOT 40 IN THE RESUBDIVISION OF LOTS 38 TO 59, BOTH INCLUSIVE AND LOTS 118 TO 135, BOTH INCLUSIVE, OF LIBERTY PARK HIGHLANDS, AS PER PLAT OF SAID RESUBDIVISION RECORDED IN PLAT BOOK 28 PAGE 72, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

