WHEN RECORDED SEND TO: JOHN D GOOSPYONOAND NO AND SISGOOSBY 1710 DALE DR

MERRILLVILLE, INDIANA 46410

2007 JUN 25 ANI 10: 55

MICHAEL A. BROWN RECORDED

\_\_\_\_(Space Above This Line For Recording Data)\_\_\_\_\_

	FULL RECONVEYANCE AND DEED RELEASE	
STATE OF HUMANG LAME COUNTY	SUN COUNTRY FINANCIAL SERVICES as duly appointed Trustee under Deed of Trust herein referred to, having received from holder of the obligations, thereunder a written request to reconnecting that all sums secured by said Deed of Trust have been fully paid, and said Deed of Trust and Dote of Trust secured thereby having been surrendered to said Trustee for cancellation, doesn't RECONVEY, without warrant, to the person or persons legally entitled thereto, the estate now hereunder.  Said Deed of Trust was executed by JOHN D GOOSBY JR AND YOLANDA R GOOSBY, recorded in the official records of LAKE County, INDIANA, at Docket/Recorder Number 2002.	STATE OF INDIANA LAKE COUNTY FILED FOR RECORD 97 JAN 10 AM 9: 22 SCHOOLS AV CARTINGS
un .	Book No. Page No thereof.  N WITNESS WHEREOF, SUN COUNTRY FINANCIAL SERVICES, as such Trustee	96050121 , has
# 	caused its signature to be hereto affixed this 20TH day of DEC, 1996.	
¢.	NOT OF IS TOUSING A THIS Document is By property of the IS	
	the Lake Count's Representativeer!	
: !	STATE OF Arizona )	
	) \$s.	
·	County of Maricopa	
ў ; - 1	The foregoing instrument was acknowledged before me this 20TH of DEC, 1996, by David	J.
) - e -	Hammitt, the REPRESENTATIVE of SUN COUNTRY FINANCIAL SERVICES.	
5	INWITNESS WHERE OF, I have hereunto set my hand and official seal.	
}; } :	INWITNESS WHERE OF, I have hereding set my hand and official seat.	
	"OFFICIAL SEAL" Bayer Michelle Variecko	
# 	Notary Public-Arizons	<u> </u>
\$	Mancopa County  My Commission Expires 9/26/2000  Notary Public	رم ا
		100
	My commission expires: 9/26/2000EA	10 Vac
ť Š	() A	7 5090 1854
w	Same Unit	11 01,
	Pulsering, AZ 85014	20
	P. Roser 1 AT 85014	50
	Machine 147 000	B.W.
	PERJURY, THAT I HAVE TAKEN REASON-	D.D.M.
	ABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT,	$\mathcal{D}_{\mathbf{q}_{k}} \overset{L}{\sim} \mathbf{q}_{k_{k_{k}}}$
	UNLESS REQUIRED BY LAW." PREPARED BY: Ambu He Cry	



## Michael A. Brown

Recorder of Deeds
Lake County Indiana
2293 North Main Street
Crown Point, In 46307
219-755-3730

fax: 219-648-6028

## Certification Letter

State of Indiana )
) SS
County of Lake )

This is to certify that I, Michael A. Brown, Recorder of Deeds of Lake County, Indiana am the custodian of the records of this office, and that the foregoing is a full, true and complete copy of a RELEASE OF MORTGAGE

as recorded as 97001902 ON 01/10/97 s the property of as this said document was present for the recordation when Morris W. Carter was Recorder at the time of filing of said document

Dated this 20TH day of June ,2007

Michael A. Brown, Recorder of Deeds Lake County Indiana

Form # 0023 Revised 5/2002

Lake County Recorder- Michael A. Brown -2293 North Main Street- Crown Point, Indiana 46307 219-755-3730