

2007 051934

2007 JUN 26 AM 10:39

MICHAEL A. BROWN  
RECORDER

WHEN RECORDED MAIL TO:  
MMS MORTGAGE SERVICES, LTD.  
38275 TWELVE MILE RD., SUITE  
100  
FARMINGTON HILLS, MI 48331

**ASSIGNMENT OF MORTGAGE**

HECIMOVICH  
Loan #: IL1-070301822  
PIN: 33-23-0136-0056

KNOW ALL MEN BY THESE PRESENTS That **MMS MORTGAGE SERVICES, LTD.**, whose address is **38275 TWELVE MILE RD., SUITE 100, FARMINGTON HILLS, MI 48331**, organized and existing under the laws of **MICHIGAN**, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto **ILLIANA FINANCIAL CREDIT UNION**, whose location and mailing address (if different) is **1600 HUNTINGTON DRIVE, CALUMET, MI 60409**, party of the second part, its successors and assigns, a certain indenture of mortgage date **JUNE 14, 2007** made by **KRISTEN R HECIMOVICH, A SINGLE WOMAN**, to it, securing the payment of one promissory note therein described for the sum of **ONE HUNDRED FIFTY-FOUR THOUSAND EIGHT HUNDRED AND 00/100 Dollars (\$154,800.00)**, and all its rights, title and interest in and to the premises situated in the county of **LAKE**, State of Indiana, and described in said Mortgage as follows, to-wit: **LOT 56, INDIAN RIDGE ADDITION, UNIT 1, TO THE CITY OF CROWN POINT, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 46, PAGE 141, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA**

Which said mortgage is recorded in the office of the Recorder of **LAKE** County, in the State of Indiana, ~~at Book No.~~ on **6/20/07** at ~~Page~~ **141** as Document No. **2007-050299** together with the said note therein described and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by **PATRICK COLLINS**, its **VICE-PRESIDENT** this **14<sup>th</sup>** day of **June, 2007**, A.D.  
**MMS MORTGAGE SERVICES, LTD.**

**METROPOLITAN TITLE IN, LLC**  
**245132 CP**



By: *Patrick Collins*  
**PATRICK COLLINS**  
**VICE-PRESIDENT**

*\$14*  
*MTC*

*CA*

Commonwealth/State of  
County of

The foregoing instrument was acknowledged before me this June 14, 2007 by  
**PATRICK COLLINS, VICE-PRESIDENT**, of **MMS MORTGAGE SERVICES, LTD.**, a **MICHIGAN** corporation,  
on behalf of the said corporation.

**HOPE WELLS**  
**NOTARY PUBLIC, STATE OF MI**  
**COUNTY OF OAKLAND**  
**MY COMMISSION EXPIRES May 1, 2013**  
**ACTING IN THE COUNTY OF**

*Hope Wells*  
Notary Public Hope Wells

My Commission Expires: May 1, 2013

I affirm under penalties for perjury, that I have taken reasonable care to redact each social security number  
in this document, unless required by law.

Document is  
**NOT OFFICIAL!**  
This Document is the property of  
the Lake County Recorder!

*Judy Raimonda*  
Signature of Declarant  
Judy Raimonda  
Printed Name of Declarant

This Instrument Prepared By:  
**HOPE WELLS**  
**MMS MORTGAGE SERVICES, LTD.**  
**38275 TWELVE MILE RD., SUITE 100**  
**FARMINGTON HILLS, MI 48331**  
**(248) 788-0800**

