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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

Prepared by and when recorded mail to:

2007 051932

2007 JUN 26 AM 10:39

Bismark Mortgage Company  
10500 N.E 8th #700  
Bellevue, WA 98004  
Loan No.: 2007-02-26-00126

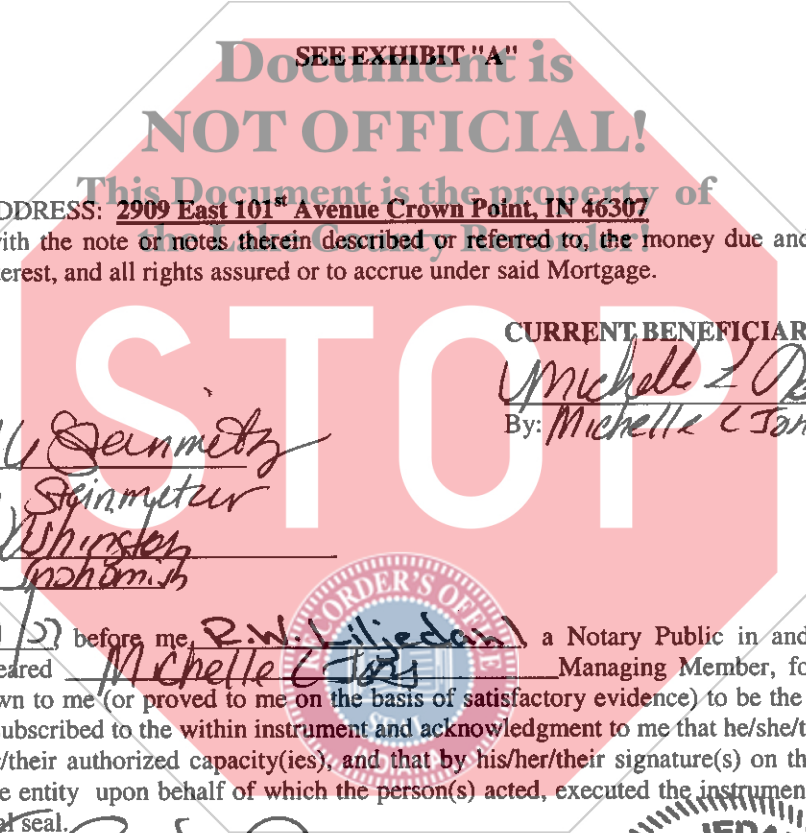
MICHAEL A. BROWN  
RECORDER

**CORPORATION ASSIGNMENT OF MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers without recourse to Bismark Mortgage Company, 10500 N.E 8th #700 Bellevue, WA 98004

All beneficial interest under then certain Mortgage dated 3/2/2007 executed by, **JENNIFER ROBINSON** as borrower(s), to **MILA, INC A WASHINGTON CORPORATION** as original Lender for **\$261,250.00** and recorded as Instrument No ~~2007022600126~~ on 3/2/2007, of Official Records in the County Recorder's office of Lake County, State of IN, describing land there in as:

\*2007-038475 on 5/10/07



PROPERTY ADDRESS: 2909 East 101<sup>st</sup> Avenue Crown Point, IN 46307

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights assured or to accrue under said Mortgage.

CURRENT BENEFICIARY

Michelle L Jones  
By: Michelle L Jones

Witnessed:  
Michelle Steinmetz  
Michelle Steinmetz  
STATE OF Washington  
COUNTY OF Inchomah

On 5/17/07 before me, R.W. Liljedahl a Notary Public in and for said State, personally appeared Michelle L Jones Managing Member, for MILA, INC., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledgment to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal.

Signature [Signature]

Name As Commissioned: R.W. LILJEDAHL  
My Commission Expires: 02/19/2009

216702



ck# 6315104800

CA

\$14  
MTC

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**EXHIBIT A  
LEGAL DESCRIPTION**

File No.: 216702

The land referred to in this Commitment, situated in the County of Lake, State of Indiana, is described as follows:

Lot 1 in Hunter Point, as per plat thereof, recorded in Plat Book 78, page 14, in the Office of the Recorder of Lake County, Indiana, excepting therefrom:

A part of Lot 1 in Hunter Point, as per plat thereof, recorded in Plat Book 78, page 14, described as follows:  
Beginning at the Northeast corner of said Lot 1; thence South 00 degrees 01 minutes 05 seconds West, along the East line of said Lot 1, a distance of 300.00 feet, to the Southwest corner of Lot 2 in said Hunter Point; thence South 90 degrees 00 minutes 00 seconds East; along the South line of said Lot 2, a distance of 100.00 feet, to the Southeast corner of said Lot 2; thence South 00 degrees 00 minute 05 seconds West, along the East line of said Lot 1, a distance of 50.00 feet; thence North 90 degrees 00 minutes 00 seconds West, a distance of 115.00 feet; thence North 00 degrees 01 minute 05 seconds East a distance of 350.00 feet, to a point on the North line of said Lot 1; thence North 90 degrees 00 minutes 00 seconds East, along said North line, a distance of 15.00 feet to the point of beginning, in Lake County, Indiana.

