STATE OF INDIANA LAKE COUNTY FILED FOR BOOK PE

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2007 051886

2007 JUN 26 AH 9: 48

MICHAEL A. BROWN RECORDER

WHEN RECORDED, MAIL TO:
FIRST SUBJEMN MORIGAGE
CORPORATION SUITE 170, 450 FAST 22ND SIRRET
IOMPARD. IILINOIS 60148

This Instrument Prepared By:

Order Number: Escrow Number: Application Number:

Loan Number: 1860184805

[Space Above This Line For Recorder's Use] _____

Corporation Assignment of Mortgage FOR VALUE RECEIVED, FIRST SUBURBAN MORTGAGE CORPORATION ("Assignor"), SUITE 170, LOMBARD, 450 EAST 22ND having its principal place of business at This Document is the property of ILLINOIS 60148 JPMORGAN CHASE BANK, N.A., hereby grants, assigns and transfers to JPP PARKWAY COLUMBUS, OH 43240 1111 POLARIS ("Assignee") JUNE 1, 2007 all of Assignor's rights, title and interest in, to, and under that certain Mortgage dated executed and delivered by JAVIER FIGUEROA, A MARRIED MAN , Mortgagor, and recorded either concurrently herewith; or □ as Instrument No. 2007-05185 on 6-26-2007 , page of Official Records in the County Recorder's office of LAKE County. covering certain real estate and other property described therein, more particularly described as follows: LOT NUMBERED 11, AND THE EAST HALF OF LOT 12, IN BLOCK 17 AS SHOWN ON THE RECORDED PLAT OF SOUTH HAMMOND SUBDIVISION, IN THE CITY OF HAMMOND RECORDED IN PLAT BOOK 2, PAGE 38 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. A.P.N.: 007-26-36-0079-0012

TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. The original principal amount due under this note(s) is \$ 92,000.00

INDIANA CORPORATION ASSIGNMENT OF MORTGAGE 08/14/06

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HOLD FOR MERIDIAN TITLE CORP

IN WITNESS WHEREOF, Assignor has caused this Corporation Assignment of Mortgage to be executed by its duly authorized officer as of the day and year first written below.	FIRST SUBURBAN MORTGAGE CORPORATION, AN ILLINOIS CORPORATION Benes
State of ILLINOIS SS:	ELAINE BENES CLOSING MANAGER
County of DUPAGE	
Before me the undersigned, a Notary Public for DUPAGE County,	
State of ILLINOIS , personally appeared ELAINE BENES, CLOSING MANAGER	
and acknowledged the execution of this instrument this 1st day of JUNE, 2007	ent is
Ousan Mesting	ICIAL!
Notary Signature the Lake County	ty Recorder!
SUSAN VENTURA	
Printed/Typed Name Notary Public My commission expires:	
County of residence:	
SE AL	
	This instrument was prepared by: Elaine Benes
"OFFICIAL SEAL"	I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this
SUSAN VENTURA Notary Public, State of Illinois No. Commission Empires 01/24/2011	document, unless required by law.
My Commission Expires 01/24/2011	CV GA
(Seal)	Signature of Rreparer