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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2007 051819

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2007 JUN 26 AM 9:19

MICHAEL A. BROWN
RECORDER

(Reserved for Recorder's Use Only)

KNOW ALL MEN BY THESE PRESENTS, that First National Bank of Illinois, a National Banking Association of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do we hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

John Rosmanitz Builders, Inc.

and heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents, bearing date the 17th day of December, 2003, recorded/registered in the Recorder's/Registrar's records, as document No.2003 134304 and 2003 134305 to the premises therein described as follows, situated in the County of Lake, State of Indiana, to wit:

THIS IS A PARTIAL RELEASE

THE EAST 1/2 OF LOT 44 IN ROYAL HAWK, IN THE CITY OF CROWN POINT, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 94 PAGE 66, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 23-207-88

Address (es) of premises: 320 Cochran Dr., Crown Point, IN 46307

Witness hand(s) and seal(s), this 14th day of June 2007.

FIRST NATIONAL BANK OF ILLINOIS

By: _____ (SEAL)

Robert Pirken, Senior Vice President

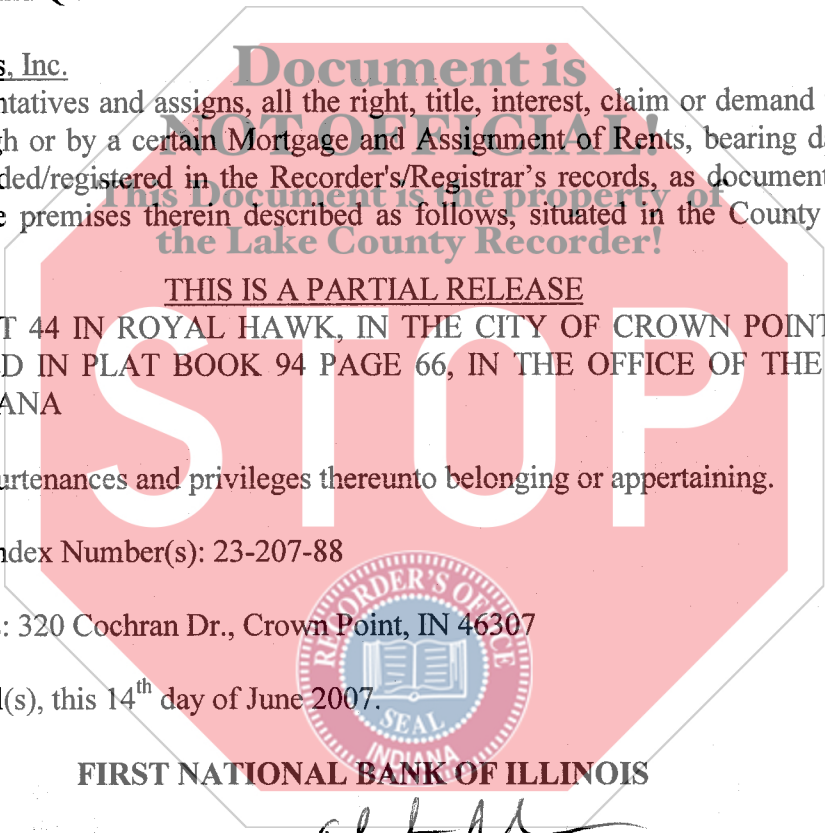
Attest: _____ (SEAL)

Alan Labrecky, Assistant Vice President

This instrument prepared by First National Bank of Illinois, 3256 Ridge Rd., Lansing, IL 60438

TICOR CP-920070571

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