

2006 088571

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
2006 OCT 11 AM 8:49  
MICHAEL A. BROWN  
RECORDER

**SATISFACTION OF MORTGAGE**

**THIS CERTIFIES** that a certain Mortgage executed by Elmer L. Jacobsen and Kathryn S. Jacobsen, husband and wife to Citizens Financial Bank, formerly known as Citizens Federal Savings and Loan Association, a corporation of the United States of America, on October 3, 1966 in the amount of \$21,000.00 and recorded in Mortgage Record 1632, Page 380 as Document No. ~~686789~~ in the Recorder's Office of Lake County, Indiana, has been fully paid and satisfied and the same is hereby released. \*686789

**IN WITNESS WHEREOF**, said Citizens Financial Bank has caused this instrument to be signed by its Assistant Vice President and attested by its Assistant Vice President, this September 15, 2006.

CITIZENS FINANCIAL BANK

Attest:

Kathleen Wilson  
Kathleen Wilson, Assistant Vice President

Dawn Wurtzbacher  
Dawn Wurtzbacher, Assistant Vice President

State of Indiana }  
                          } SS:  
County of Lake }

Before me, the undersigned, a Notary Public in and for said County, this *September 15, 2006*, personally appeared Dawn Wurtzbacher and Kathleen Wilson, personally known to me to be the Assistant Vice President and Assistant Vice President, respectively, of Citizens Financial Bank, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Rebecca Sanders  
Rebecca Sanders, Notary Public



I affirm, under penalties of perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.



Adam M. Guevara  
Adam M. Guevara

THIS INSTRUMENT PREPARED BY: Adam M. Guevara  
Citizens Financial Bank  
5311 Hohman Ave  
Hammond, IN 46320

LS Re-record to correct the document#.

Rev. 5/06

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