STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2007 051769

2007 JUN 26 AM 9: 11

Parcel No. 009/47-55-0050-0036 MICHAEL A. BROWN

CORPORATE WARRANTY DEED

Order No. 920073482

| THIS INDENTURE | E WITNESSETH, That | AJP Custom Ho | omes, Inc. | | |
|-----------------------|---|------------------------------------|----------------------------------|--|--|
| | | | | | (Grantor) |
| a corporation organiz | zed and existing under | r the laws of the | State of Indian | la | CONVEYS |
| AND WARRANTS to | David Bundalo and Pa | amela S. Bundal | o, nusband and | d wife | /O |
| | | | | | (Grantee) |
| of <u>Lake</u> | County, in the Sta | ate of <u>Indiana</u> | | , for th | ne sum of |
| ONE AND 00/100 | | | Dollars | \$ \$1.00 | |
| | onsideration, the recei | pt and sufficiend | y of which is I | nereby acknowledge | d, the following |
| described real estate | in <u>Lake</u> | · | County, State | of Indiana: | |
| | | | | • | |
| | West, as per plat ther | eof, recorded in | Plat Book 97, | page 91, in the Office | of the Recorder of |
| Lake County, Indiana | i. , | ocume | ent is | | ×10 |
| | | ocuille | 110 15 | | " GUBJECT" |
| | NO' | ro ff | ICIAI | TAXATIC | TRANSFER |
| | This Dee | | h a 404040 | DED FOR NOE FO | , . L |
| | the Lad all easements, agree 5070 W. 100th Lane persons executing this and have been fully empty. | ument is u | ne propei | DUY ENTERED FOR TAXITIES FOR TA | Tone |
| | the La | ke County | / Record e | Por EWAL. | S LONA |
| Subject to any an | d all easements, agree 5070 W. 100th Lane | ements and resti Crown Point II | rictions of reco ndiana 46307 | rd. The address of st | at they are duly elected tors of Grantor, to |
| Commonly known as | COTO IV. TOURT EARLY | ,, O.O | Halana 10007 | 140 | LINE AUDI |
| The undersigned | nersons executing this | s deed on behalf | of Grantor ren | resent and Grifut | of they are duly elected |
| officers of Grantor a | nd have been fully emp | powered, by pro | per resolution | of the Board of Direc | tors of Grantor, to |
| execute and deliver | this deed; that Grantor | r has full corpora | ate capacity to | convey the real estat | te described herein; and |
| - I | rporate action for the | | | | |
| IN WITNESS WHI | EREOF, Grantor has e | xecuted this dec | AJP Custo | m Homes, Inc. | 2007 |
| | | TURE D'C | 7101 00010 | | |
| (SEAL) ATTEST: | | ZIORDER O | | Name of Corpore | ation) |
| Ву | | | By \subseteq | Land C | - Cunz |
| | | | Andrev | v S. Moøre, Presiden | t |
| Printed Nan | ne, and Office | E SEAL. | | Printed Name, a | |
| STATE OF Indiana | | WDIANA | inni | | |
| COUNTY OF Lake | | SS | | | |
| Before me. a Nota | ary Public in and for sa | aid County and S | State personall | ly appeared | |
| Andrew S. Moore | | an | d | , appoarou | |
| the President | | and | | | , respectively of |
| AJP Custom Homes, | | | | | who acknowledged |
| | going Deed for and or | behalf of said G | Grantor, and w | | |
| the representations t | herein contained are t | rue. | | , | |
| | d Notarial Seal this 15 | • | <u>ne</u> , <u>:</u> | 2007 | · · · · · · · · · · · · · · · · · |
| My commission expi | | Signature | | m | |
| MARCH 14, 2015 | SHANNON S Lake Co | STIENER unty Printer | Shannon Stien | er | , Notary Public |
| | My Commission March 14 | on Expires 2015 Resident o | f Lake | · | County, Indiana. |
| This instrument prep | ared by Andrew S. M | | | | |
| • • | enalties for perjury, tha | | asonable care | to redact each Socie | al Security number |
| in this document, un | less required by law | Shannon Stiene | radiable cale | | |
| | 5070 W. 100th Lane, | | | | |
| | 70 W. 100th Lane, Cro | | | | |
| | | | | | |

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