2007 051743   2007 JUN 26 AM 9:06

PLEASE RETURN TO: *First Federal Savings and Loan Association of Hammond 9030 Cline Avenue Highland, IN 46322*

SATISFACTION OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by _MIROSLAV SEKLER AND BOZANA SEKLER, HUSBAND AND WIFE.

to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA on the 25TH day.

of ___JULY_____,1997 mortgaging certain Real Estate described as follows

LOT 19, AND THE EAST 5 FEET OF LOT 18, BLOCK 6, RESUBDIVISION OF BLOCKS 13, 14, AND 15, LOTS 12 TO 30, BLOCK 16, AND BLOCKS 17, 26, 27, 28 IN THAT PART OF EAST CHICAGO LYING IN THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 9 WEST OF THE 2ND P. M., IN LAKE COUNTY, INDIANA, AS SHOWN IN PLAT BOOK 5, PAGE 27, IN LAKE COUNTY, INDIANA.

was recorded as DOCUMENT NO._97049916_____ in Mortgage Record_____ at page _____ in the

Recorder's Office of __Lake_____ COUNTY, INDIANA and at this date has been fully paid and satisfied and the same is HEREBY FULLY RELEASED.

IN WITNESS WHEREOF, the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA has caused this instrument to be signed by its PRESIDENT and its corporate seal to be affixed and attested by its Vice President, this 4TH___ day of JUNE,__ 2007_____.

FIRST FEDERAL SAVINGS AND LOAN
Association of Hammond, Indiana

By: _____
John A. Freyek President

ATTEST:

_____
Monique L. Stevens, Vice President

STATE OF INDIANA
          } SS:
COUNTY OF LAKE

Before me, the undersigned, a NOTARY PUBLIC, in and for the State and County aforesaid, personally appeared: John A. Freyek_____ and _Monique L. Stevens_____, personally known to me to be the PRESIDENT and Vice President respectively of FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA and severally acknowledged that as such Officers they signed and delivered the above Satisfaction of Mortgage, as they are authorized so to do, for and on behalf of said corporation as its voluntary act and deed, for the uses and purposes therein set forth, on the above date.

My commission Expires:
April 3, 2010

"OFFICIAL SEAL"
ALICIA WALLACE
NOTARY PUBLIC, STATE OF INDIANA
COUNTY OF LAKE
MY COMMISSION EXPIRES 04/03/2010

_____
Alicia Wallace, Notary Public
(County of Residence: LAKE

This document prepared by:_____Valerie Snyder, Mortgage Loan Servicer_____

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

_____

12
CK# 24747
CA